



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final Historic Preservation Advisory Board

*Patrick Moore, Chair; Nancy Bartlit; Robert Dryja; Michelle
Murillo; and Loretta Weiss, Members*

Wednesday, January 4, 2023

5:30 PM

BCC Room, suite 110

The Public May Join via Zoom <https://us06web.zoom.us/j/87911175434>

I. ADMINISTRATIVE ACTIONS

A. Call to Order/Introductions

*This section of the agenda is reserved for comments from the public
on items that are not otherwise included in this agenda.*

B. Approval of Today's Agenda

C. Review/Approval of Meeting Minutes

- A. [16654-22](#) Minutes from the Historic Preservation Advisory Board Meeting on
November 02, 2022

Presenters: Anita Barela, Associate Planner

Attachments: [HPABMeetingMinutes02-Nov-2022](#)

D. Public Comment for Items Not on the Agenda

II. HISTORIC PRESERVATION BUSINESS (Items for Discussion and Possible Action)

A. Approval of 2023 Calendar

- [16766-22](#) Approval of the 2023 Historic Preservation Advisory Board Calendar.

Attachments: [2022 HPAB MeetingDatesDraft](#)

B. Discussion regarding establishing Historic Districts within Los Alamos County Certified Local Government

- [16728-22](#) Sec 16-9 Historic Protection Overlay District Ordinance and draft
Application for Historic District

Presenters: Patrick Moore, Chair of the Historic Preservation
Advisory Board and Anita Barela

Attachments: [Sec 16-9 Historic Protection overlay district Draft new
code
20221216 County Landmark HistoricDistrict Checklis
t-Draft](#)

C. HPAB DRAFT WORK PLAN FY24

[16791-22](#) FY24 DRAFT Work Plan Discussion for HPAB

Attachments: [FY24 Historic Preservation Advisory Board Work Plan -
Draft](#)

D. Deak Parsons' Subcommittee

E. Chairman's Report

III. STAFF REPORTS

A. Reports and Updates

IV. INFORMATIONAL ITEMS

A. Members' Terms

V. PUBLIC COMMENT

VI. NEXT MEETING(S)/FUTURE AGENDA ITEMS

A. February 01, 2023

VII. ADJOURN

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in Community and Economic Development Department at 505-662-8293 if a summary or other type of accessible format is needed.