



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Los Alamos County Health Council

Philip Gursky, Chair; Cameron Counters; Robert Dryja; Carie Fanning; Lyn Haval; Caron Inglis; Rachel Light; Maxine McReynolds; Carrie Manore; Gisel Martinez; Abbie Nelson; Lori Padilla; and Morrie Pongratz, Members

Thursday, January 5, 2023

12:00 PM

Social Services Office or
https://us06web.zoom.us/webinar/register/WN_YHsraeQ-QcuFXtV345GTSg

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Webinar ID: 856 6176 9295

I. CALL TO ORDER

II. PUBLIC COMMENT

III. BUSINESS

[16754-22](#)

Approval of Minutes from the Los Alamos County Health Council meeting on December 1, 2022

Presenters:

Philip Gursky

Attachments:

[A - LACHC Draft Minutes for December 1, 2022](#)

[16755-22](#)

Elect New LACHC Chair

[16756-22](#)

Discuss continuation of Sub-Committees/ Ad-hoc Committees

[16794-22](#)

Discussion and consideration of support for the New Mexico Alliance of

County Health Councils proposed increase in funding.

Presenters:

Philip Gursky

IV. BOARD/STAFF COMMUNICATIONS

[16757-22](#)

LACHC Comprehensive Health Plan/Equity Subcommittee Update

Attachments:

[A - Notes December CHPHEC Mtg](#)

[16758-22](#)

AdHoc Committee Updates

Attachments:

[A - Basic Needs December 2022](#)

[B - Older Adults December 2022](#)

[16759-22](#)

Chairman's Report

Presenters:

Philip Gursky

[16760-22](#)

Staff Report

V. COUNCIL COMMUNICATIONS

VI. PREVIEW OF NEXT MEETING

Next meeting will be held February 2, 2023.

VII. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.