



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Parks and Recreation Board

*David Hampton, Vice-Chair; Christopher Olsen; Jody Schwartz,
and David Teter, Members*

Thursday, January 12, 2023

5:30 PM

1000 Central Avenue, Council Chambers
Zoom (see agenda for the link)

**Members of the public wishing to attend and /or provide public comment can do so via
Zoom or by calling the conference call lines in the agenda.**

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link
and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/82182083172>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 719 359 4580 or +1 720 707 2699
or +1 646 931 3860 or +1 689 278 1000 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799
or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 558 8656

Webinar ID: 821 8208 3172

1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

A. [16783-22](#) Approval of Minutes from the December 8, 2022 Meeting

Recommendation: I move that the Board approve the attached meeting minutes from December 8, 2022.

Presenters: David Hampton

Attachments: [A - Minutes from the December 8, 2022 Meeting](#)

B. [16784-22](#) North Mesa Shared-Use Gymnasium - Project Update & Design Phase Presentation

Recommendation: I move that the Board recommend the design and layout for the North Mesa Shared-Use Gymnasium be presented to County Council as presented by the Project Team.

(Optional) I further move that the Board recommend to County Council the design and layout consider the following: _____.

Presenters: Sara Rhoton

Attachments: [A - January 12, 2022 - North Mesa Gym PRB Presentation](#)

C. [16785-22](#) Discussion of Work Plan for FY24

Presenters: Parks and Recreation Board

Attachments: [A - FY23 PRB Work Plan](#)

4. BOARD/STAFF COMMUNICATIONS

A. [16786-22](#) Chairman's Report

Presenters: David Hampton

B. [16787-22](#) Staff Report

Presenters: Cory Styron, Katherine Hudspeth and Wendy Parker

Attachments: [A - Project Updates](#)

C. [16788-22](#) Parks & Recreation Subcommittee & Task Force Updates

Presenters: Parks and Recreation Board

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING - February 9, 2023

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.