



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Board of Public Utilities

*Steve Tobin, Chair; Cornell Wright, Vice-chair; Stephen McLin,
Eric Stromberg, and Charles Nakhleh, Members
Philo Shelton, Ex Officio Member
Steven Lynne, Ex Officio Member
Theresa Cull, Council Liaison*

Thursday, January 26, 2023

5:30 PM

Zoom ~ <https://us06web.zoom.us/j/87919866718>
& Council Chambers

SPECIAL TOWN HALL

Members of the public wishing to attend remotely may participate and provide public comment via Zoom:

Webinar Link: <https://us06web.zoom.us/j/87919866718> Webinar ID: 879 1986 6718

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PUBLIC COMMENTS:

Please submit written comments to the Board at bpu@lacnm.us. Oral public comment is accepted during the two periods identified on the agenda and after initial board discussion on a business item, prior to accepting a main motion on an item. Oral comments should be limited to four minutes per person. Requests to make comments exceeding four minutes should be submitted to the Board in writing prior to the meeting. Individuals representing or making a combined statement for a large group may be allowed additional time at the discretion of the Board. Those making comments are encouraged to submit them in writing either during or after the meeting to be included in the minutes as attachments. Otherwise, oral public comments will be summarized in the minutes to give a brief succinct account of the overall substance of the person's comments.

1. CALL TO ORDER

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on Consent Agenda items or items that are not otherwise included in this agenda.

3. PRESENTATIONS

3.a. Introductions by Philo Shelton, Utilities Manager

[16272-23-b](#) Future Energy Generation for Los Alamos

Presenters: Philo Shelton, Utilities Manager, Jordan Garcia, Deputy Utilities Manager - Electric Production and Engineering Associate Ben Olbrich, Engineering Associate

3.b. Q&A by Presenters

3.c. Participant Survey by Cathy D'Anna, Public Relations Manager

4. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on any items.

5. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Human Resources at 505-662-8040 as soon as possible.

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