



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Los Alamos County Health Council

*Lori Padilla, Chair; Philip Gursky, Vice - Chair; Cameron
Counters; Carie Fanning; Caron Inglis; Maxine McReynolds;
Gisel Martinez; Abbie Nelson; and Morrie Pongratz, Members*

Thursday, February 2, 2023

12:00 PM

SSD Office or via zoom

https://us06web.zoom.us/webinar/register/WN_XhlyRiaPT569x_Ap2LQXew

*Members of the Public can, also, join this meeting via Zoom by pasting into their
browser the following:*

https://us06web.zoom.us/webinar/register/WN_XhlyRiaPT569x_Ap2LQXew

or

By Telephone:

US: 1-253-215-8782, 87573800789# or + 1-346-248-7799, 87573800789#

Webinar ID: 875 7380 0789

I. CALL TO ORDER

II. PUBLIC COMMENT

III. BUSINESS

[17010-23](#) Approval of Minutes from the Los Alamos County Health Council meeting
on January 5, 2023

Presenters: Lori Padilla

Attachments: [A - LACHC Draft Minutes for January 5, 2023](#)

[17011-23](#) FY24 Work Plan

Attachments: [FY24 LACHC Work Plan DRAFT](#)

[17014-23](#) LACHC 2023 Fact Sheet

Attachments: [LACHC Fact Sheet v2023 v2](#)

[17012-23](#) Los Alamos Health Council Subcommittees

IV. BOARD/STAFF COMMUNICATIONS

[17013-23](#) Chairman's Report

Presenters: Lori Padilla

[17019-23](#) AdHoc Committee Updates

Attachments: [A - BabyNet January 2023](#)

[17020-23](#) Staff Report

Presenters: Katherine Hudspeth

V. COUNCIL COMMUNICATIONS

VI. PREVIEW OF NEXT MEETING

VII. ADJOURNMENT

Next meeting will be held March 9, 2023.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.