



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Environmental Sustainability Board

*Shannon Blair, Chair; Hermann Geppert, Vice-Chair; Armand
Groffman; Erik Loechell; KokHeong McNaughton, and Dina
Pesenson*

Thursday, February 16, 2023

5:30 PM

Council Chambers and Zoom

Please click the link below to join the webinar:
<https://us02web.zoom.us/j/85656951187>

Or One tap mobile :

US: +17193594580,,85656951187# or +12532050468,,85656951187#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799
or +1 669 444 9171 or +1 669 900 6833 or +1 507 473 4847 or +1 564 217 2000 or +1
646 931 3860 or +1 689 278 1000 or +1 929 205 6099 or +1 301 715 8592 or +1 305
224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347
5053

Webinar ID: 856 5695 1187

1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

*This section of the agenda is reserved for comments from the public
on items that are not otherwise included in this agenda.*

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

[17070-23](#)

Approval of the January 19, 2023, Environmental Sustainability Board
Minutes

Presenters: Shannon Blair

Attachments: [A - Draft ESB Minutes January 19, 2023](#)

5. BOARD BUSINESS

[17074-23](#)

Update on Los Alamos County Integrated Pest Management Plan

Presenters: Shannon Blair

[17071-23](#) Review and Revise the FY24 ESB Work Plan

Presenters: Angelica Gurule

[17072-23](#) Revise and Appoint Liaison Assignments

Presenters: Shannon Blair

6. REPORTS

A. Chair's Report - Shannon Blair

B. Board Member Reports

- 1). Board of Public Utilities - Armand Groffman/Erik Loechell
- 2). Planning and Zoning Commission - Vacant
- 3). Transportation Board - Hermann Geppert/Erik Loechell
- 4). Parks and Recreation Board - Dina Pesenson/Shannon Blair
- 5). County Council Liaison - Suzie Havemann

C. Team Reports

- 1). Los Alamos Public Schools Team - Angelica Gurule
- 2). Zero Waste Los Alamos - Angelica Gurule/Kokheong McNaughton
- 3). Bee City Team

7. STAFF REPORT

[17073-23](#) Environmental Services Business & Operation Updates

Attachments: [B - LAC County Council Strategic Leadership Plan 2023](#)
[C - Residential Sustainability Report - January 2023 NEW](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS

- Approval of ESB FY24 Work Plan
- Evaluate LARES Recommendations

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.