



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Parks and Recreation Board

*David Hampton, Vice-Chair; Christopher Olsen; Jody Schwartz,
and David Teter, Members*

Thursday, March 9, 2023

5:30 PM

1000 Central Avenue, Council Chambers
Zoom (see agenda for the link)

**Members of the public wishing to attend and /or provide public comment can do so via
Zoom or by calling the conference call lines in the agenda.**

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link
and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/82770110056>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 346 248 7799 or +1 669 444 9171 or +1 719 359 4580 or +1 720 707 2699 or +1 253 205 0468 or +1 253 215 8782
or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860
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Webinar ID: 827 7011 0056

1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

A. [17145-23](#) Approval of Minutes from the January 12, 2023 Meeting

Recommendation: I move that the Board approve the attached meeting minutes from January 12, 2023.

Presenters: David Hampton

Attachments: [A - Minutes from the January 12, 2023 Meeting](#)

B. [17146-23](#) Election of Officers

Recommendation: I move that the Board elect member ____ to serve as Parks & Recreation Board Chair
and member ____ to serve as Parks & Recreation Board Vice-chair.

Presenters: David Hampton

C. [17147-23](#) PRB Subcommittee Appointments

Recommendation: I move that the Board approve the following subcommittee application(s) as follows:
[Name of Applicant (s)] to the Open Space Advisory Subcommittee.

Presenters: David Hampton

Attachments: [A - Janet Greigo Application](#)
[B - June Fabryka-Martin Application](#)

D. [17148-23](#) Restoration Feasibility Assessment Presentation

Presenters: Eric Peterson and Wendy Parker

Attachments: [A - Restoration Feasibility Assessment Presentation](#)

E. [17149-23](#) Approval of Work Plan for FY24

Recommendation: I move that the Board approve the FY24 draft Work Plan and further authorize the Chair and the Division Manager to make subsequent changes and as directed by Council.

Presenters: Parks and Recreation Board

Attachments: [A - FY24 PRB Work Plan Draft](#)

F. [17150-23](#) Discussion and Approval of the Integrated Master Plan

Recommendation: I move that the Board recommend to County Council to consider the approval of the Integrated Master Plan.

Presenters: Cory Styron

Attachments: [A - Integrated Master Plan Presentation](#)
[B - Integrated Master Plan](#)

4. BOARD/STAFF COMMUNICATIONS**A. [17151-23](#) Chairman's Report**

Presenters: David Hampton

B. [17152-23](#) Staff Report

Presenters: Cory Styron, Katherine Hudspeth and Wendy Parker

Attachments: [A - Project Updates](#)

C. [17153-23](#) Parks & Recreation Subcommittee & Task Force Updates

Presenters: Parks and Recreation Board

5. COUNCIL COMMUNICATIONS**6. PREVIEW OF NEXT MEETING - April 13, 2023****7. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.