



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Work Session

*Denise Derkacs, Council Chair; Theresa Cull, Vice-Chair;
Melanee Hand; Suzie Havemann; Keith Lepsch; David Reagor;
and Randall Rytli, Councilors*

Tuesday, March 14, 2023

6:00 PM

Fire Station No. 3
129 State Road 4 - White Rock

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us02web.zoom.us/j/82683176848>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592
or +1 312 626 6799 or +1 929 205 6099

Webinar ID: 826 8317 6848

1. OPENING/ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that do not require action by the Council or are not otherwise on the agenda.

4. APPROVAL OF AGENDA
5. PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS
 - A. [17003-23](#) Presentation from Ted Wyka, NNSA Los Alamos Field Office Manager
Presenters: County Council - Work Session
 - B. [17065-23](#) Presentation and Discussion of the Public Works Department Facility Condition Assessment

Presenters: Sara Rhoton, Capital Projects & Facilities Manager,
Eric Martinez, Deputy Public Works Director and
Juan Rael, Public Works Director

Attachments: [A - FCA Executive Summary Report](#)
[B - 2022 FCA Executive Summary Presentation](#)

- C. [16806-23](#) Presentation of the Atomic City Transit Short-Range Transit Plan

Presenters: Annette Granillo, Transit Manager and Juan Rael,
Public Works Director

Attachments: [A - DRAFT - 2022 Update - Short Range Transit Plan](#)
[B – Presentation LSC Transportation Consultants, Inc.](#)

- D. [17179-23](#) Report from Recent Trip of Federal Legislative Committee Members

Presenters: Denise Derkacs, County Council Chair and Randall
Ryti, Councilor

Attachments: [A - LAC Federal Meetings](#)
[B - 2023 LAC Federal Priorities Approved Jan 2023](#)

6. **BUSINESS**

- A. [17076-23](#) Action to Suspend Council Rules for Work Session

Presenters: County Council - Work Session

- B. [17064-23](#) Approval of County Council Minutes for the February 28, 2023
Regular Session

Presenters: Naomi Maestas, County Clerk

Attachments: [A- County Council Minutes for February 28, 2023](#)

- C. [17192-23](#) Board/Commission Appointment(s) - Tourism Implementation Task
Force

Presenters: Marketing Specialist Kelly Stewart, Marketing
Specialist, Melanee Hand, Councilor and Randall Ryti,
Councilor

Attachments: [A - Tourism Implementation Task Force Members List](#)
[B - Application Packet for Jennifer Armstrong](#)

- D. [17057-23](#) Discussion and Possible Action on Recommendations of New Boards

Presenters: Steven Lynne, County Manager, Linda Matteson,
Deputy County Manager and County Council - Work
Session

- E. [17077-23](#) Discussion and Possible Action on Items Related to Council Operations and Outreach

Presenters: Theresa Cull, County Council Vice Chair

Attachments: [A - Meeting List](#)
 [B - Los Alamos Resolution No 23-01](#)

9. PUBLIC COMMENT

10. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.