



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Arts in Public Places Advisory Board

*Jennifer Baker, Chair; Vice-Chair; Abigayle Cutting-Smith;
Jacquelyn Connolly; Alissa Grissom; and Stephanie Haaser,
Member*

Thursday, March 23, 2023

5:30 PM

1000 Central Avenue, Suite 110 and via Zoom
Los Alamos, NM 87544

NOTE: This meeting is in person in the Boards and Commission room 110 and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Please click the link below to join the webinar:

[https://us02web.zoom.us/j/85184332270?](https://us02web.zoom.us/j/85184332270?pwd=U0RhU0V0NS9OOGNGQTRKQ1hYT2hkQT09)

[pwd=U0RhU0V0NS9OOGNGQTRKQ1hYT2hkQT09](https://us02web.zoom.us/j/85184332270?pwd=U0RhU0V0NS9OOGNGQTRKQ1hYT2hkQT09)

Passcode: 383072

Or One tap mobile :

US: +13462487799,,85184332270#,,, *383072# or
+16694449171,,85184332270#,,, *383072#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 346 248 7799 or +1 669 444 9171 or +1 669 900 9128 or +1 719 359
4580 or +1 253 205 0468 or +1 253 215 8782 or +1 564 217 2000 or +1 646 558
8656 or +1 646 931 3860 or +1 689 278 1000 or +1 301 715 8592 or +1 305 224
1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347
5053 or +1 507 473 4847

Webinar ID: 851 8433 2270

Passcode: 383072

International numbers available: <https://us02web.zoom.us/j/85184332270?pwd=U0RhU0V0NS9OOGNGQTRKQ1hYT2hkQT09>

1. CALL TO ORDER

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. BUSINESS

A. [17216-23](#) Approval of Minutes from the February 23, 2023 Meeting

Recommendation: I move that the Board approve the Minutes from the February 23, 2023 Meeting.

Attachments: [A - February 23, 2023 Meeting Minutes](#)

B. [17217-23](#) Approval of Minutes from the March 6, 2023 Special Meeting

Recommendation: I move that the Board approve the Minutes from the March 6, 2023 Special Meeting.

Attachments: [A - March 6, 2023 Special Meeting Minutes](#)

C. [17218-23](#) Policy and Procedure Updates: APP Art Selection Process and Threshold

Attachments: [A - Draft 2022 Policy and Procedure document](#)

[B - Current Policy and Procedure Doc.](#)

D. [17219-23](#) Pending Items List

4. BOARD/STAFF COMMUNICATIONS

A. [17220-23](#) Chairman's Report

B. [17221-23](#) Staff Liaison Report

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.