



County of Los Alamos

Mesa Public Library
2400 Central Avenue

Agenda - Final Library Board

Monday, April 3, 2023

5:30 PM

1000 Central Avenue, Suite 110 and Zoom
<https://us06web.zoom.us/j/89828851828>

1. **CALL TO ORDER/ROLL CALL**

2. **PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. **BOARD BUSINESS**

- A. [17276-23](#) Minutes from the Library Board Meeting March 6, 2023.

Presenters: John Nash

Attachments: [A - Draft Lib Board Min 3-6-23](#)

- B. [17277-23](#) Discussion of Request for Reconsideration of Library Resources

Presenters: Cory Styron

Attachments: [A - Notice of Appeal](#)
[B - Request for Reconsideration of Library Resources and Letter of Decision](#)
[C - Los Alamos County Library System Policies](#)
[D - Los Alamos County Library System Collection Development Guidelines](#)

- C. [17278-23](#) Library Appreciation Week

Presenters: John Nash

- D. [17279-23](#) Library Strategic Plan Discussion on Goals and Objectives

Presenters: Gwen Kalavaza

Attachments: [A - Timeline for Los Alamos Public Library Strategic Plan 2024-2027](#)
[B- Los Alamos Public Library Strategic Plan 2024-2027 Goals & Objectives](#)
[C- Goals, Objectives, & Activities from Community Services Integrated Master Plan](#)

4. CHAIR AND BOARD MEMBER REPORTS

- A. Chair's Report**
- B. Board, Commission and Committee Luncheon Report**
- C. Friends of Los Alamos County Library Liaison Report**

5. BOARD & STAFF COMMUNICATIONS

- A. Manager's Report**

6. COUNCIL LIAISON - QUESTIONS & ANSWERS**7. INFORMATIONAL ITEMS****8. PUBLIC COMMENT**

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9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Library Administrative Office at 662-8240 if a summary or other type of accessible format is needed.