



LOS ALAMOS

County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

BCC Agenda - Final

Historic Preservation Advisory Board

Patrick Moore, Chair; Nancy Bartlit; Robert Dryja; Michelle Murillo; and Loretta Weiss, Members

Wednesday, April 5, 2023

5:30 PM

1000 Central Avenue, BCC Room Suite 110

This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation: Join Zoom Meeting <https://us06web.zoom.us/j/87911175434>

I. ADMINISTRATIVE ACTIONS

- A. Call to Order/Introductions
- B. Approval of Today's Agenda
- C. Review/Approval of Meeting Minutes
- D. Public Comment

II. HISTORIC PRESERVATION BUSINESS (Items for Discussion and Possible Action)

- A. [17199-23](#) Minutes from the Historic Preservation Advisory Board Meeting on March 01, 2023

Presenters: Anita Barela
Attachments: [Minutes HPAB 01 March 2023](#)
- B. [17296-23](#) Presentation on Oppenheimer House Renovation Update, Historical Society, presentation.

Attachments: [A. Oppenheimer House Renovation Presentation](#)
- C. [17200-23](#) Next Steps for Establishing Historic Districts Within Los Alamos County

Presenters: Patrick Moore, Sobia Sayeda and Anita Barela
Attachments: [A - Los Alamos Code of Ordinances Chapter 16 SEC 16-9](#)
[B - Chapter 8 of Los Alamos Code of Ordinances ARTICLE III](#)
[C - Map of State and National Historic District Boundaries.](#)

- D. Chair's Report

III. STAFF REPORTS

A. Department Report

B. Council Liaison Report

IV. INFORMATIONAL ITEMS

V. PUBLIC COMMENT

VI. NEXT MEETING(S)/FUTURE AGENDA ITEMS

May 03, 2023 5:30 p.m.

VII. ADJOURN

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in Community and Economic Development Department at 505-662-8293 if a summary or other type of accessible format is needed.