



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Parks and Recreation Board

David Hampton, Chair; James Wernickle, Vice-Chair; George Marsden; Christopher Olsen; Jody Schwartz, and David Teter, Members

Thursday, April 13, 2023

5:30 PM

1000 Central Avenue, Council Chambers
Zoom (see agenda for the link)

Members of the public wishing to attend and /or provide public comment can do so via Zoom or by calling the conference call lines in the agenda.

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/81057111833>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 719 359 4580 or +1 720 707 2699 or +1 253 205 0468
or +1 507 473 4847 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 689 278 1000 or +1 301 715 8592
or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053

Webinar ID: 810 5711 1833

1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

A. [17293-23](#) Approval of Minutes from the March 9, 2023 Meeting

Recommendation: I move that the Board approve the attached meeting minutes from March 9, 2023.

Presenters: David Hampton

Attachments: [A - Minutes from the March 9, 2023 Meeting](#)

B. [17295-23](#) Los Alamos Arts Council (LAAC) Presentation

Presenters: Parks and Recreation Board

Attachments: [A - LAAC Presentation](#)

C. [17298-23](#) PRB Subcommittee Appointments

Recommendation: I move that the Board approve the following subcommittee application(s) as follows:
[Name of Applicant (s)] to the Open Space Advisory Subcommittee.

Presenters: David Hampton

Attachments: [A - Celeste Raffin Application](#)
 [B - Lise Brackbill Application](#)

D. [17300-23](#) Baling Twine Recycling Presentation

Presenters: Parks and Recreation Board

Attachments: [A - Baling Twine Recycling Presentation](#)

4. BOARD/STAFF COMMUNICATIONS**A. [17301-23](#) Chairman's Report**

Presenters: David Hampton

B. [17302-23](#) Staff Report

Presenters: Cory Styron, Katherine Hudspeth and Wendy Parker

Attachments: [A - Project Updates](#)
 [B - Parks Flyer](#)

C. [17303-23](#) Parks & Recreation Subcommittee & Task Force Updates

Presenters: Parks and Recreation Board

5. COUNCIL COMMUNICATIONS**6. PREVIEW OF NEXT MEETING - May 11, 2023****7. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.