



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Environmental Sustainability Board

*Shannon Blair, Chair; Hermann Geppert, Vice-Chair: Armand
Groffman: Erik Loechell; KokHeong McNaughton, and Dina
Pesenson*

Thursday, April 20, 2023

5:30 PM

1000 Central Avenue, Council Chambers

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

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1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

[17327-23](#) Approval of the March 16, 2023, Environmental Sustainability Board Minutes

Presenters: Shannon Blair

Attachments: [A - Draft ESB Minutes March 16, 2023](#)

5. BOARD BUSINESS

[17328-23](#) Baling Twine Recycling Presentation by Lisa Reader

Presenters: Shannon Blair

Attachments: [B - Baling Twine Recycling by Lisa Reader](#)

[17336-23](#) Consideration and Request for Approval of Refuse Recycling and Solid Waste Facility Fees

Presenters: Juan Rael and Shannon Blair

Attachments: [D - ES Rates Discussion Presentation April 2023](#)

[17329-23](#) Review and Approval of ESB's Evaluation of LARES Recommendations

Presenters: Shannon Blair

Attachments: [C – ESB Evaluation Matrix of LARES Recommendations](#)

6. REPORTS**A. Chair's Report****B. Board Member Reports**

- 1). Board of Public Utilities
- 2). Transportation Board
- 3). Parks and Recreation Board
- 4). County Council Liaison

C. Team Reports

- 1). Zero Waste Los Alamos

2). Bee City Team**7. STAFF REPORT**

[17335-23](#) Sustainability Manager Updates

Presenters: Shannon Blair and Angelica Gurule

Attachments: [E - Residential Sustainability Report - March 2023 NEW](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS**9. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.