



LOS ALAMOS

County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

BCC Agenda - Final

Historic Preservation Advisory Board

Patrick Moore, Chair; Nancy Bartlit; Robert Dryja; Elizabeth Martineau; and Loretta Weiss, Members

Wednesday, May 3, 2023

5:30 PM

1000 Central Avenue, Room 110

This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation: Join Zoom Meeting
<https://us06web.zoom.us/j/87911175434>

I. ADMINISTRATIVE ACTIONS

A. Call to Order

B. Approval of Agenda

C. Approval of Minutes

[17321-23](#)

Minutes from the Historic Preservation Advisory Board Meeting on April 05, 2023

Presenters:

Anita Barela

Attachments:

[Minutes HPAB 05 April 2023](#)

D. Public Comment

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

II. HISTORIC PRESERVATION BUSINESS (Items for Discussion and Possible Action)

A. Discussion - Establishing Historic Districts Within Los Alamos County

[17322-23](#)

Discussion regarding the establishment of a Historic District Within Los Alamos County (Historic Protection Overlay Zone)

Attachments:

[A - LAC Development Code Historic District Excerpts](#)

[B - Map of State and National Historic District Boundaries](#)

B. Presentation - Ashley Pond Shade Structures

[17369-23](#)

The Community Service Department ("CSD") is seeking design review approval to install two (2) shade structures at Ashley Pond for customer

use during scheduled and passive community activities.

Attachments: [A - Presentation](#)

C. Chairman's Report

III. STAFF REPORTS

A. Reports and Updates

- i. Department Report
- ii. Council Liaison Report
- iii Other Liaisons' Updates

IV. INFORMATIONAL ITEMS

V. PUBLIC COMMENT

VI. NEXT MEETING(S)/FUTURE AGENDA ITEMS

June 7th, 2023 5:30 p.m.

VII. ADJOURN

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in Community and Economic Development Department at 505-662-8293 if a summary or other type of accessible format is needed.