



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Los Alamos County Health Council

*Lori Padilla, Chair; Philip Gursky, Vice - Chair; Cameron
Counters; Carie Fanning; Caron Inglis; Maxine McReynolds;
Gisel Martinez; Abbie Nelson; and Morrie Pongratz, Members*

Thursday, May 4, 2023

12:00 PM

Hybrid- Municipal Building, Room 330 or via
Zoom

[https://us06web.zoom.us/webinar/register/WN_E
5qYXYiVSval-_0aIU4-Q](https://us06web.zoom.us/webinar/register/WN_E5qYXYiVSval-_0aIU4-Q)

Members of the Public can, also, join this meeting via Zoom by pasting into their browser the following:

https://us06web.zoom.us/webinar/register/WN_E5qYXYiVSval-_0aIU4-Q once the session has started.

or by Telephone:

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Webinar ID: 847 1006 2212

I. CALL TO ORDER

II. PUBLIC COMMENT

III. BUSINESS

[17371-23](#) Approval of Minutes from the Los Alamos County Health Council Meeting on April 6, 2023

Attachments: [DRAFT Minutes 4.2023](#)

[17377-23](#) LACHC Subcommittees and Ad Hoc Committee Discussion

Presenters: Lori Padilla

Attachments: [Section VI of LAC B&C Manual-Sub_AdHoc Committees](#)

[17379-23](#) FY24 Work Plan

Presenters: Jessica Strong

Attachments: [FY24 LACHC Workplan DRAFT](#)

[17380-23](#) FY24 Fact Sheet

Presenters: Lori Padilla

Attachments: [LACHC Fact Sheet DRAFT](#)

IV. BOARD/STAFF COMMUNICATIONS

[17372-23](#) LACHC Comprehensive Health Plan/Equity Subcommittee Update

Presenters: Cameron Counters

Attachments: [LA-CHC Comprehensive Health Plan Subcommittee](#)

[17373-23](#) AdHoc Committee Updates

[17374-23](#) Chairman's Report

Presenters: Lori Padilla

[17375-23](#) Staff Report

Presenters: Jessica Strong

V. COUNCIL COMMUNICATIONS

VI. PREVIEW OF NEXT MEETING

VII. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.