



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

LOS ALAMOS Los Alamos County DWI Planning Council

Thursday, May 11, 2023

8:30 AM

Hybrid- Social Services Office or via Zoom

Members of the Public can, also, join this meeting via Zoom by pasting into their browser the following:

https://us06web.zoom.us/webinar/register/WN_M22oC_SpRcuHVmBmiHq2sQ

or

by Telephone: US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 719 359 4580 or +1 720 707 2699 or +1 253 205 0468 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 558 8656 or +1 646 931 3860 or +1 689 278 1000

Webinar ID: 858 8018 4335

I. CALL TO ORDER

II. PUBLIC COMMENT

III. BUSINESS

[17402-23](#) Approval of Minutes from the DWI Planning Council Meeting on April 13, 2023.

Presenters: Juanita McNiel

Attachments: [A - DWI Planning Council Draft Minutes for April 13, 2023](#)

[17405-23](#) Event Reminders

Presenters: Juanita McNiel

IV. BOARD/STAFF COMMUNICATIONS

[17410-23](#) DWI Prevention Efforts

Presenters: Kristine Coblenz

Attachments: [Sticker Shock Designs](#)

[17403-23](#) DWI Treatment - Jordan Redmond and Adrianna Delvo

[17404-23](#) DWI Law Enforcement and Compliance Numbers- Jaime Gonzales and Monica Schwiner

Attachments: [DWI Counsel Meeting Report-April 2023](#)

[17407-23](#) Los Alamos National Labs Update - Lauren Smith

[17408-23](#) Chairman's Report

Presenters: Juanita McNiel

[17406-23](#) Staff Report

Presenters: Juanita McNiel

[17409-23](#) Board Roundtable

VI. PREVIEW OF NEXT MEETING

VII. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed