



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Arts in Public Places Advisory Board

*Jennifer Baker, Chair; Vice-Chair; Abigayle Cutting-Smith;
Jacquelyn Connolly; Alissa Grissom; and Stephanie Haaser,
Member*

Thursday, May 18, 2023

5:30 PM

1000 Central Avenue, Suite 110
Los Alamos, NM 87544

This meeting will be conducted remotely.

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1. CALL TO ORDER

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. BUSINESS

- A. [17428-23](#) Approval of Minutes from the March 23, 2023 Meeting
Recommendation: I move that the Board approve the Minutes from the March 23, 2023 Meeting.
Attachments: [A - March 23, 2023 Meeting Minutes](#)
- B. [17429-23](#) Discussion Regarding Los Alamos Little Theater Boiler Survey
Recommendation: I move that the Board continue the process to accept the Los Alamos Little Theater Boiler into the APP inventory.
Attachments: [A - Los Alamos Little Theater Boiler Survey Results](#)
- C. [17430-23](#) Discussion Regarding "Project Oppie" and the potential involvement of the APP Board.
- D. [17431-23](#) Request to Move "Untitled," by John Dorman inside Mesa Public Library
Recommendation: I move that the APP Board approve the request to relocate "Untitled," by John Dorman to the Rotunda inside the Mesa Public Library.
Attachments: [A - Picture of "Untitled," by John Dorman](#)
- E. [17432-23](#) Selection of New Chair & Vice Chair
Recommendation: I move that the APP Board approve the outcome of the votes in selecting a new chair and Vice-Chair of the APP Board and role be effective following the May 18, 2023, Special meeting.
- F. [17433-23](#) Pending Items List

4. BOARD/STAFF COMMUNICATION

- A. [17434-23](#) Chairman's Report
- B. [17435-23](#) Staff Liaison Report

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.