



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Parks and Recreation Board

David Hampton, Chair; James Wernicke, Vice-Chair; George Marsden; Christopher Olsen, and David Teter, Members

Thursday, July 13, 2023

5:30 PM

1000 Central Avenue, Council Chambers
Zoom (see agenda for the link)

Members of the public wishing to attend and /or provide public comment can do so via Zoom or by calling the conference call lines in the agenda.

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/83690853984>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 205 0468 US or +1 253 215 8782 US (Tacoma) or +1 346 248 7799 US (Houston) or +1 669 444 9171 US or +1 719 359 4580 US or +1 720 707 2699 US (Denver) or +1 689 278 1000 US or +1 301 715 8592 US (Washington DC) or +1 305 224 1968 US or +1 309 205 3325 US or +1 312 626 6799 US (Chicago) or +1 360 209 5623 US or +1 386 347 5053 US or +1 507 473 4847 US
+1 564 217 2000 US or +1 646 558 8656 US (New York) or +1 646 931 3860 US

Webinar ID: 836 9085 3984

1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

A. [17588-23](#) Approval of Minutes from the June 8, 2023 Meeting

Recommendation: I move that the Board approve the attached meeting minutes from June 8, 2023.

Presenters: David Hampton

Attachments: [A - Minutes from the June 8, 2023 Meeting](#)

B. [17589-23](#) Parks & Recreation Board Subcommittee Appointments

Recommendation: I move that the Board approve the following subcommittee application(s) as follows:
Nancy Ambrosiano, Equine and Livestock Advisory Subcommittee (ELAS) and Kevin Holsapple, Golf Course Advisory Subcommittee (GCAS).

Presenters: David Hampton

Attachments: [A - Nancy W. Ambrosiano Application \(ELAS\)](#)

[B - Kevin Holsapple Application \(GCAS\)](#)

C. [17590-23](#) Trail Management Presentation

Presenters: Eric Peterson

Attachments: [A - Trail Management Presentation](#)

D. [17594-23](#) Park Repurpose Presentation

Presenters: Cory Styron

Attachments: [A - Park Repurpose Presentation](#)

4. BOARD/STAFF COMMUNICATIONS

A. [17591-23](#) Chairman's Report

Presenters: David Hampton

B. [17592-23](#) Staff Report

Presenters: Cory Styron, Katherine Hudspeth and Wendy Parker

Attachments: [A - Project Updates](#)
[B - FY24 Budget Summary](#)

C [17593-23](#) Parks & Recreation Subcommittee & Task Force Updates

Presenters: Parks and Recreation Board

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING - August 10, 2023

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.