



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Environmental Sustainability Board

*Shannon Blair, Chair; Hermann Geppert, Vice-Chair; Joseph
Chandler; Armand Groffman; Erik Loechell; KokHeong
McNaughton, and Dina Pesenson*

Thursday, August 17, 2023

5:30 PM

1000 Central Avenue, Council Chambers

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/85656951187>

Or One tap mobile :

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1. **CALL TO ORDER - ROLL CALL**

2. **PUBLIC COMMENT**

*This section of the agenda is reserved for comments from the public
on items that are not otherwise included in this agenda.*

3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

[17700-23](#)

Approval of the July 20, 2023, Environmental Sustainability Board
Minutes

Presenters: Shannon Blair

Attachments: [A - Draft ESB Minutes July 20, 2023](#)

5. **BOARD BUSINESS**

[17701-23](#)

Net Zero Roadmap - Los Alamos National Laboratory

Presenters: Shannon Blair

Attachments: [B - Net Zero Roadmap Presentation by Shannon Blair](#)

[17702-23](#) Prioritize LARES Recommendations

Presenters: Shannon Blair

Attachments: [C - LARES Recommendations](#)

6. REPORTS**A. Chair's Report - Shannon Blair****B. Board Member Reports**

- 1). Board of Public Utilities - Armand Groffman/Erik Loechell
- 2). Transportation Board - Hermann Geppert/Erik Loechell
- 3). Parks and Recreation Board - Dina Pesenson/Shannon Blair
- 4). County Council Liaison - Suzie Havemann

C. Team Reports

- 1). Los Alamos Sustainability Alliance - Angelica Gurule/Kokheong McNaughton
- 2). Bee City Team/Seed Library - Kokheong McNaughton

7. STAFF REPORT[17704-23](#) Sustainability Manager Updates

Attachments: [D - Residential Sustainability Report - July 2023](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS:

- Downtown Master Plan Update
- Solar Heat Collectors - Hermann Geppert
- Night Sky Cooling System
- Artic Presentation - Joel Rowland
- Joseph Chandler - Electrification

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.

