



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda

Arts in Public Places Advisory Board

*Abigayle Cutting-Smith, Chair; Vice-Chair; Stephanie Haaser;
and Jacqueline Connolly, Member*

Thursday, August 24, 2023

5:30 PM

1000 Central Avenue, Suite 110
Los Alamos, NM 87544

Public Participation: In person or <https://us06web.zoom.us/j/82965396295>

Please click the link below to join the webinar:
<https://us06web.zoom.us/j/82965396295>

Or One tap mobile :

+17193594580,,82965396295# US

+12532050468,,82965396295# US

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 444 9171 US

1. CALL TO ORDER

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. BUSINESS

A. [17724-23](#) Approval of Minutes from the July 27, 2023 Meeting

Recommendation: I move that the Board approve the Minutes from the July 27, 2023 Meeting.

Presenters: Arts in Public Places Advisory Board

Attachments: [A - Meeting Minutes from July 27, 2023](#)

B. [17726-23](#) Donation of Art from Vicky Kenemond

Recommendation: I move that the APP Board accept the donation of Dino World by David Fricks.

Presenters: Arts in Public Places Advisory Board

Attachments: [A - Donation Form](#)
[B - Images of Dino World by David Fricks](#)

C. [17729-23](#) Request to Relocate FH-1409 by Francis Harlow in Municipal Building

Recommendation: I move that the APP Board approve the request to relocate "FH-1409," by Francis Harlow To Art in Public Places Storage until such time that a proper location is determined

Presenters: Arts in Public Places Advisory Board

Attachments: [A - Pictures of FH-1409 by Francis Harlow](#)
[B - Request by Public Works Department Director](#)

D. [17725-23](#) Pending Items List

Presenters: Arts in Public Places Advisory Board

4. PRESENTATIONS

5. BOARD/STAFF COMMUNICATION

A. [17727-23](#) Chairman's Report

Presenters: Arts in Public Places Advisory Board

B. [17728-23](#) Staff Liaison Report

Presenters: Tessa Mascarenas

6. COUNCIL COMMUNICATIONS

7. PREVIEW OF NEXT MEETING - September 28, 2023

8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.