



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Personnel Board

*Bernadine Goldman, Chair; David Hampton, Vice-Chair;
Stephanie Haaser; and James Wernicke, Members*

Tuesday, September 26, 2023

11:30 AM

1000 Central Ave., Suite 110

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

[https://us06web.zoom.us/j/86320055004?
pwd=EVdyE4lZG3GPgxaa2Q3T6XS3VV3iCU.1](https://us06web.zoom.us/j/86320055004?pwd=EVdyE4lZG3GPgxaa2Q3T6XS3VV3iCU.1)

Or telephone; Dial by your location:

Meeting ID: 863 2005 5004
Passcode: 7Qqt0K

Telephone: +1 253 205 0468 US

Find your local number: [https://us06web.zoom.us/j/86320055004?
pwd=EVdyE4lZG3GPgxaa2Q3T6XS3VV3iCU.1](https://us06web.zoom.us/j/86320055004?pwd=EVdyE4lZG3GPgxaa2Q3T6XS3VV3iCU.1)

1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda; please limit your comments to 4 minutes.

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

5. REPORTS

A. Chair's Report - Bernadine Goldman

B. HR Manager's Report - Mary Tapia

C. County Council Liaison - David Reagor

6. BUSINESS

A. [17834-23](#) Personnel Rule 306_Established Salary Rate

Presenters: Mary Tapia

Attachments: [Attachment A - Rule 306 Established Salary Rate](#)

7. PREVIEW OF UPCOMING AGENDA ITEMS

8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Human Resources Division at 505-662-8040 if a summary or other type of accessible format is needed.