



LOS ALAMOS

County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

BCC Agenda - Final - Revised

Historic Preservation Advisory Board

Patrick Moore, Chair; Nancy Bartlit; Robert Dryja; Elizabeth Martineau; and Loretta Weiss, Members

Wednesday, October 4, 2023

5:30 PM

1000 Central Avenue
Room 110

Note: This meeting is in-person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call-in numbers may be used for public viewing and participation:

Join Zoom Meeting:

<https://us06web.zoom.us/j/87911175434>

Meeting ID: 879 1117 5434

Or, Telephone: 1 719 359 4580 or 1 253 205 0468 or 1 669 444 9171 or 1 507 473 4847 or 1 564 217 2000

1. CALL TO ORDER/INTRODUCTIONS

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. HISTORIC PRESERVATION ADMINISTRATIVE BUSINESS

A. Approval of Agenda

B. Election of Chair

- C. [17747-23](#) Historic Preservation Advisory Board (HPAB) Minutes, August 2, 2023 Meeting

Attachments: [A - Draft Minutes for August 2, 2023](#)

- D. [17838-23](#) Historic Preservation Advisory Board (HPAB) Minutes, September 6, 2023 Meeting

Attachments: [A - Draft Minutes for September 6, 2023](#)

4. DISCUSSION AND ACTION ITEMS

- A. [17771-23](#) DISCUSSION ONLY - Update on Los Alamos County Historic District Overlay and input received from September 19, 2023 County Council

presentation, and Historic Society Board Meeting.

Attachments:

[A - Chapter 16 - Development Code, Excerpts related to Historic District](#)

[B - 1973 Fuller Lodge Historic Area](#)

[C - Historic District Boundary for Discussion](#)

[D - Jim and Kate O'Donnell Letter](#)

[E - August 22, 2023 Discussion Notes with Property Owners](#)

[F - Letter from Residents of the Proposed Historic Overlay](#)

5. BOARD/DEPARTMENT COMMUNICATIONS

- A. Staff Report
- B. Chair's Report
- C. Board Liaisons' Report
- D. Council Liaison's Report

6. PUBLIC COMMENT

7. NEXT MEETING(S)/FUTURE AGENDA ITEMS

- A. November 1, 2023

8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in Community and Economic Development Department at 505-662-8293 if a summary or other type of accessible format is needed.