



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda

Arts in Public Places Advisory Board

*Abigayle Cutting-Smith, Chair; Vice-Chair; Stephanie Haaser;
Amanda Buckthorpe; and Sandy Jones, Member*

Thursday, November 16, 2023

5:30 PM

1000 Central Avenue, Suite 110 Los Alamos, NM
87544

or via Zoom Webinar:

<https://us06web.zoom.us/j/86734694660>

Public Participation: In person or via Zoom Webinar:

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1. CALL TO ORDER

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. BUSINESS

A. [18002-23](#) Approval of Minutes from the October 26, 2023 Meeting

Recommendation: I move that the Board approve the Minutes from the October 26, 2023 Meeting.

Presenters: Arts in Public Places Advisory Board

Attachments: [A - APP Minutes October 26, 2023](#)

B. [18007-23](#) Approval of 2024 APP Meeting Dates

Recommendation: I move that the APP Board approve the 2024 meeting dates as presented.

Presenters: Abigayle Cutting-Smith

Attachments: [A - 2024 APP Meeting Calendar](#)

- C. **18012-23** Presentation by the Manhattan Project National Historical Park Regarding Los Alamos Little Theater Boiler

Presenters: Arts in Public Places Advisory Board

- D. **18004-23** Jeff Segler Discussion on "The Boys of Pajarito Plateau" painting

Recommendation: I move that the APP board pursue purchasing and determining alternative locations for the painting.

Presenters: Arts in Public Places Advisory Board

Attachments: [A - Boys of Pajarito Painting Print](#)
[B - APP Minutes from September 23, 2021](#)
[C - APP Potential Public Art Acquisition Survey](#)
[D - APP Potential Public Art Acquisition Survey 2](#)

- E. **18005-23** Pending Items List

Presenters: Arts in Public Places Advisory Board

4. BOARD/STAFF COMMUNICATION

- A. **18006-23** Chairman's Report

Presenters: Abigayle Cutting-Smith

- B. **18008-23** Staff Liaison Report

Presenters: Arts in Public Places Advisory Board

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING - December 14, 2023

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.