



County of Los Alamos

1000 Central Ave.

Agenda - Final

Nuisance Code Implementation Review

*Phil Gursky, Chair; Kyle Wheeler, Vice-Chair; John Bloodwood;
Robert Day; and David Hanson, Members*

Friday, January 12, 2024

10:00 AM

1000 Central Ave.

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/81677722686>

Or Telephone:

+1 720 707 2699 US (Denver) +1 346 248 7799 US (Houston)

Webinar ID: 816 7772 2686

I. ADMINISTRATIVE ACTIONS

A. Call to Order - Roll Call

B. Approval of Today's Agenda

C. Review/Approval of Meeting Minutes

[18213-24](#) Minutes from the Nuisance Code Implementation Review Task Force on November 3, 2023

Presenters: Philip Gursky, Chairman

Attachments: [A - Draft Minutes for November 3, 2023](#)

D. Public Comment for Items Not on Agenda

II. PRESENTATIONS AND DISCUSSION ITEMS

A. Approval of a Process for Further Review of Individual Cases

The Committee is charged by the Council to include information gathering from individual cases and potentially community members affected by Nuisance Code enforcement. The Chair wishes to

discuss and suggests the Committee to consider and decide upon and process for this area of information gathering, including practical and legal constraints in approaching individual citizens.

B. Close Out Letter

[18048-23](#) Review of Draft Closure Letter

Presenters: Philip Gursky, Chairman

Attachments: [A. Draft Closure Letter](#)

C. Case Reviews

[18050-23](#) Review of Code Cases from September and October 2023

Presenters: Philip Gursky, Chairman

Attachments: [A. Code Case Review Spreadsheet - Gursky](#)
[B. Code Case Review Spreadsheet - Bloodwood](#)
[C. Code Case Review Spreadsheet - Day](#)
[D. Code Case Review Spreadsheet - Hanson](#)
[E. Code Case Review Spreadsheet - Wheeler](#)

D. Review Draft Outline for Final Report to Council

The Chair desires the Committee take up the process and content we wish to use to report our findings and recommendations to the County Council at the conclusion of the Committee's tenure. A draft outline from the Chair is attached to start the discussion process.

[18049-23](#) Review of Draft Outline for Final Report to Council

Presenters: Philip Gursky, Chairman

Attachments: [A. Draft Outline of Final Report](#)

III. INFORMATIONAL ITEMS

V. NEXT MEETING AND FUTURE AGENDA ITEMS

VI. ADJOURN