



LOS ALAMOS

County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

BCC Agenda - Final

Historic Preservation Advisory Board

Steven Laurent, Chair; Elizabeth Martineau, Vice-Chair; Nancy Bartlit; Robert Dryja; and Loretta Weiss, Members

Wednesday, March 6, 2024

5:30 PM

1000 Central Avenue
Room 110

NOTE: *This meeting is in-person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:*

Join Zoom Meeting: <https://us06web.zoom.us/j/85643774828>

Meeting ID: 856 4377 4828

Or, Telephone: 1 669 900 6833 US or 1 719 359 4580 or 1 253 205 0468 or 1 253 215 8782 or 1 346 248 7799

1. CALL TO ORDER/INTRODUCTIONS

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. HISTORIC PRESERVATION ADMINISTRATIVE BUSINESS

A. Approval of Agenda

- B. [18494-24](#) Historic Preservation Advisory Board (HPAB) Minutes for February 7, 2024

Attachments: [A - Draft Minutes for February 7, 2024](#)

C. Introduction of new HPAB Members

4. DISCUSSION AND ACTION ITEMS

- A. [18495-24](#) Review and Approval of the draft HPAB 2024 Work Plan

Attachments: [A - Draft HPAB 2024 Work Plan](#)

- B. [18496-24](#) Overview of HPAB Member Handbook

Presenters: Desirae Lujan

Attachments: [A - HPAB Handbook Contents and Digital Access](#)

5. BOARD/DEPARTMENT COMMUNICATIONS

- A. Staff's Report
- B. Chair's Report
- C. Board Liaison's Report
- D. Council Liaison's Report

6. PUBLIC COMMENT

7. NEXT MEETING(S)/FUTURE AGENDA ITEMS

April 3, 2024

8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in Community and Economic Development Department at 505-662-8293 if a summary or other type of accessible format is needed.