



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Environmental Sustainability Board

Joseph Chandler, Chair; Hermann Geppert, Vice-Chair; Shannon Blair; Armand Groffman; Erik Loechell; KokHeong McNaughton, and Dina Pesenson

Thursday, March 21, 2024

5:30 PM

1000 Central Avenue, Council Chambers and
Zoom

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Please click this URL to join. <https://us02web.zoom.us/j/85656951187>

Or

One tap mobile:

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1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

[18593-24](#)

Approval of the February 15, 2024, Environmental Sustainability Board Minutes

...Recommended Action Motion

I move that the Environmental Sustainability Board approve the February 15, 2024, minutes as presented.

Or

I move that the Environmental Sustainability Board approve the February 15, 2024, minutes as amended.

Presenters:

Joseph Chandler

Attachments:

[A - Draft ESB Minutes February 15, 2024](#)

5. BOARD BUSINESS

[18594-24](#) Discuss and Develop Communication Management Plan to Maximize Public Involvement

Presenters: Joseph Chandler

[18595-24](#) Debrief on Climate Action Presentation to County Council

Presenters: Angelica Gurule

Attachments: [B - Climate Action Plan Presentation by Cascadia Consulting Group](#)

[C - Sector Based Greenhouse Gas Emissions Inventory Report](#)

[D - Proposed Climate Actions and Strategies](#)

[18596-24](#) Establish Baling Twine Working Group

Presenters: Shannon Blair

6. REPORTS

A. Chair's Report - Joseph Chandler

B. Board Member Reports

- 1). Board of Public Utilities - Armand Groffman/Erik Loechell
- 2). Transportation Board - Hermann Geppert/Erik Loechell
- 3). Parks and Recreation Board - Dina Pesenson/Shannon Blair
- 4). County Council Liaison - Randall Rytí

C. Team Reports

- 1). Bee City Team/Seed Library - KokHeong McNaughton
- 2). Zero Waste Los Alamos - Angelica Gurule/Kokheong McNaughton
- 3). Los Alamos Sustainability Alliance

7. STAFF REPORT

[18598-24](#) Sustainability Manager Updates

Presenters: Angelica Gurule

Attachments: [E - Residential Sustainability Report - February 2024 NEW](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.