



LOS ALAMOS

County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

BCC Agenda - Final - Revised

Historic Preservation Advisory Board

*Elizabeth Martineau, Vice-Chair; Patrick Cruz; Carrie Gregory;
Patrick Moore; and Loretta Weiss, Members*

Wednesday, May 1, 2024

5:30 PM

1000 Central Avenue
Room 110

NOTE: This meeting is in-person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Join Zoom Meeting: <https://us06web.zoom.us/j/85643774828>

Meeting ID: 856 4377 4828

Or, Telephone: 1 669 900 6833 US or 1 719 359 4580 US or 1 253 205 0468 US or 1 253 215 8782 US

1. CALL TO ORDER/INTRODUCTIONS

2. PUBLIC COMMENT

3. HISTORIC PRESERVATION ADMINISTRATIVE BUSINESS

A. Approval of Agenda

- B. [18669-24](#) Historic Preservation Advisory Board Meeting Minutes for April 3, 2024.

Attachments: [A - Draft Minutes for April 3, 2024](#)

C. Election of Chair and Vice Chair

4. PRESENTATIONS

- A. [18749-24](#) Tom Smith, Los Alamos Site Manager, for the Manhattan Project National Historical Park will present an overview of their organization.

Attachments: [A - Presentation](#)

5. DISCUSSION AND ACTION ITEMS

- A. Discussion and approval of ideas and possible actions for Historic Preservation Month in May to include the possibility of a request for a county council proclamation to acknowledge the owners of properties on Bathtub Row for their care of these properties.

6. BOARD/DEPARTMENT COMMUNICATIONS

A. Staff's Report

B. Chair's Report

1. Communication from Jacquelyn Connolly regarding the MainStreet Preservation Short Course.
2. Information on the new Los Alamos Community Foundation Preserving History Grant
3. Acknowledge the community for winning the Dorothy Woodward Award through the Historical Society of New Mexico for their work for Project Oppenheimer.

C. Board Liaison's Report

D. Council Liaison's Report

7. PUBLIC COMMENT

8. NEXT MEETING(S)/FUTURE AGENDA ITEMS

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in Community and Economic Development Department at 505-662-8293 if a summary or other type of accessible format is needed.