



County of Los Alamos

BCC Meeting Minutes

Los Alamos County Health Council

1000 Central Avenue
Los Alamos, NM 87544

*Lori Padilla, Chair; , Abbie Nelson, Vice-Chair; Jenn Bartram; Lisa Hampton; Gisel Martinez;
Morrie Pongratz; Lindsay Smith; Celeste Raffin; and Joyce Richins, Members*

Thursday, May 2, 2024

12:00 PM

Hybrid: Municipal Building, Room 200 &
Zoom

Members of the Public can, also, join this meeting via Zoom by pasting into their browser the following:

<https://us06web.zoom.us/j/84228000435>

I. CALL TO ORDER

The Los Alamos County Health Care Meeting was called to order at 12:02 pm.

Present 6: Councilor Padilla, Councilor Hampton, Councilor Martinez, Councilor Pongratz, Councilor Raffin, and Councilor Richins.

Absent 3: Councilor Nelson, Councilor Bartram, and Councilor Smith.

II. PUBLIC COMMENT

Introductions of attendees.

III. BUSINESS

18729-24

Approval of Minutes from the Los Alamos County Health Council Meeting on April 4, 2024.

Presenters: Lori Padilla

A motion was made by Councilor Pongratz, seconded by Councilor Richins to approve the Minutes with edits. The motion passed unanimously.

I move that the Board approve the Minutes for April 4, 2024.

18631-24

Discussion and Approval of 2024 Fact Sheet

A motion was made by Councilor Pongratz, seconded by Councilor Hampton to approve the LACHC 2024 Fact Sheet with edits. The motion passed unanimously.

I move that the Board approve the LACHC 2024 Fact Sheet.

18733-24

Discussion: Format of the Los Alamos County Health Council Meetings

Presenters: Lori Padilla

New agenda template attached for review.

Each speaker will be allowed three minutes to share.

[18732-24](#) Discussion: How to Increase Los Alamos County Health Council outreach and marketing

Presenters: Lori Padilla

Monthly articles from Counsel Members will be submitted to The Daily Post. Articles will be due to Ashlee no later than one week prior to LACHC Meetings.

IV. BOARD/STAFF COMMUNICATIONS

[18730-24](#) Chairman's Report

Presenters: Lori Padilla

Chair Padilla shared updates:

- LACHC member interviews.
- Grandparents & Kin Raising Children Resource Fair on May 10th from 1-4:30.

[18731-24](#) Staff Report

Presenters: Jessica Strong

Jessica shared updates.

V. COUNCIL COMMUNICATIONS

County Councilor Leptch shared:

- FY2025 Budget was approved including \$250,000.00 Regional Cooperation.

VI. PREVIEW OF NEXT MEETING

Next meeting will be held on June 6th, in the Boards and Commissions Room.

VII. ADJOURNMENT

Meet adjourned at 1:20pm.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.