



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Environmental Sustainability Board

Joseph Chandler, Chair; Hermann Geppert, Vice-Chair; Shannon Blair; Armand Groffman; Erik Loechell; KokHeong McNaughton, and Dina Pesenson

Thursday, May 16, 2024

5:30 PM

1000 Central Avenue, Suite 110 and Zoom

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Please click this URL to join. <https://us02web.zoom.us/j/85656951187>

Or One tap mobile:

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1. **CALL TO ORDER - ROLL CALL**

2. **PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

[18695-24](#) Approval of the March 24, 2024, Environmental Sustainability Board Minutes

Presenters: Angelica Gurule

Attachments: [A - ESB Minutes March 21, 2024](#)

5. **BOARD BUSINESS**

[18806-24](#) Overview of DPU Water Plans

Attachments: [F - Water Plans Overview by Abbey Hayward](#)

[18707-24](#) Continue to Discuss and Revise Communication Management Plan to Maximize Public Involvement

Presenters: Joseph Chandler

Attachments: [B - DRAFT ESB Communication Management Plan](#)

[18709-24](#) Debrief and Discuss Community Workshop for Climate Action Plan

Presenters: Joseph Chandler

Attachments: [G - Los Alamos Community Workshop Summary](#)

6. REPORTS

A. Chair's Report - Joseph Chandler

- 1). Board of Public Utilities - Armand Groffman/Erik Loechell
- 2). Transportation Board - Hermann Geppert/Erik Loechell
- 3). Parks and Recreation Board - Shannon Blair
- 4). County Council Liaison - Randall Rytí

B. Team Reports

- 1). Bee City Team/Seed Library - KokHeong McNaughton
- 2). Los Alamos Sustainability Alliance - Angelica Gurule
- 3). Baling Twine Working Group - Shannon Blair

7. STAFF REPORT

[18710-24](#) Sustainability Manager Updates

Presenters: Angelica Gurule

Attachments: [E - Residential Sustainability Report - April 2024 NEW](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS

-Bear Cart Update
-Carbon Capture Presentation

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.