



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Environmental Sustainability Board

Joseph Chandler, Chair; Hermann Geppert, Vice-Chair; Shannon Blair; Armand Groffman; Erik Loechell; KokHeong McNaughton, and Dina Pesenson

Thursday, June 20, 2024

5:30 PM

1000 Central Avenue, Council Chambers and
Zoom

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Please click this URL to join. <https://us02web.zoom.us/j/85656951187>

Or One tap mobile:

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1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

[18916-24](#)

Approval of the May 16, 2024, Environmental Sustainability Board Minutes

...Recommended Action Motion

I move that the Environmental Sustainability Board approve the May 16, 2024, minutes as presented.

Or

I move that the Environmental Sustainability Board approve the May 16, 2024, minutes as amended.

Presenters:

Joseph Chandler

Attachments:

[A - ESB Minutes May 16, 2024](#)

5. BOARD BUSINESS

[18925-24](#) How to Build Bicycle Infrastructure and Projects in Los Alamos County - by Hermann Geppert-Kleinrath

Presenters: Hermann Geppert

Attachments: [D - Bicycle Working Group Update](#)

[18926-24](#) Solar Rule E-5 Change Overview by Karen Kendall and Ben Olbrich

Presenters: Karen Kendall and Ben Olbrich

Attachments: [E - Solar Rule Change Presentation by Karen Kendall](#)

6. REPORTS

A. Chair's Report - Joseph Chandler

- 1). Board of Public Utilities - Armand Groffman/Erik Loechell
- 2). Transportation Board - Hermann Geppert/Erik Loechell
- 3). Parks and Recreation Board - Shannon Blair
- 4). County Council Liaison - Randall Ryt

B. Team Reports

- 1). Bee City Team/Seed Library - KokHeong McNaughton
- 2). Los Alamos Sustainability Alliance - Angelica Gurule

7. STAFF REPORT

[18917-24](#) Sustainability Manager Updates

Presenters: Angelica Gurule

Attachments: [B - Residential Sustainability Report - May 2024](#)
[C - ESB Communication Management Plan \(June 2024\)](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS

- Plastic Free July
- Baling Twine Working Group Update
- Bear Cart Update
- Carbon Capture Presentation

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.