



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Environmental Sustainability Board

*Joseph Chandler, Chair; Hermann Geppert, Vice-Chair; Sue
Barns; Shannon Blair; Jyl DeHaven; Jesse Deringer, and Rebecca
Paley*

Thursday, September 19, 2024

5:30 PM

1000 Central Avenue, Council Chambers and
Zoom

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Please click this URL to join. <https://us02web.zoom.us/j/85656951187>

Or One tap mobile:

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+16694449171,,85656951187# US

1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

[19195-24](#)

Approval of the August 15 2024, Environmental Sustainability Board Minutes

...Recommended Action Motion

I move that the Environmental Sustainability Board approve the August 15, 2024, minutes as presented.

Or

I move that the Environmental Sustainability Board approve the August 15, 2024, minutes as amended.

Presenters:

Joseph Chandler

Attachments:

[A - ESB Minutes August 15, 2024_DRAFT](#)

5. BOARD BUSINESS

[19194-24](#)

Presenters: Joseph Chandler

Attachments: [C –Draft ESB Presentation for County Council Work Session](#)

[19197-24](#)

Presenters: Angelica Gurule

6. REPORTS

A. Chair's Report - Joseph Chandler

- 1). Board of Public Utilities - Jesse Derringer/Shannon Blair
- 2). Transportation Board - Hermann Geppert
- 3). Parks and Recreation Board - Shannon Blair
- 4). Health Council - Jyl DeHaven
- 5). County Council Liaison - Randall Ryti

B. Team Reports

- 1). Bee City Team/Seed Library - KokHeong McNaughton
- 2). Los Alamos Sustainability Alliance - Sue Barns/Jyl DeHaven

7. STAFF REPORT

[19196-24](#) Sustainability Manager Updates

Presenters: Angelica Gurule

Attachments: [B - Residential Sustainability Report - August 2024 NEW](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS

-Review Workplan

-Code of Conduct - Alvin Leaphart

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.

