



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Arts in Public Places Advisory Board

Stephanie Haaser, Chair; Jasmine Stevens, Vice-Chair; Anna Buckthorpe; Tim Foley; and Sandy Jones, Members

Thursday, September 26, 2024

5:30 PM

1000 Central Avenue, Suite 110
Zoom (see agenda for the link)

Public Participation: In person or via zoom link: <https://us06web.zoom.us/j/86422216821>

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Webinar ID: 864 2221 6821

1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

- A. [19199-24](#) Approval of Minutes from the August 22, 2024 APP Meeting
- Recommendation:** I move that the Board approve the minutes from the August 22, 2024 APP Meeting
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - APP Meeting Minutes from the August 22, 2024](#)
- B. [19200-24](#) APP Budget
- Presenters:** Chelsea Ashcraft
- Attachments:** [A- APP Budget Report](#)
- C. [19201-24](#) Alternate Locations for J Muzacz Discussion and Possible Action
- Recommendation:** Placeholder for possible action.
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - Senior Center - Possible Location for Golf Course Wall Art](#)
[B - APPB BlackSpaces](#)
[C - Vegetation Pictures](#)

- D. [19202-24](#) Barranca Mesa Art Project Discussion and Possible Action
- Recommendation:** Placeholder for possible action
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A- Image of Homestead Locations in Los Alamos](#)
- E. [19203-24](#) Gate for the Betty Ehart Senior Center Update
- Presenters:** Arts in Public Places Advisory Board
- F. [19204-24](#) *Maru Fountain* Issue
- Recommendation:** I move that the Board recommend fixing Maru Fountain so that it no longer leaks and works as intended with a budget not to exceed _____.
OR
I move that the Board recommend permanently turning the fountain off and no longer manually refilling it.
OR
I move that the Board recommend the removal of Maru Fountain from the Arts in Public Places collection, and an estimate of costs associated with the removal be researched.
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - Suggestions for Installation and Design 2024](#)
[B - Photos of Current Maru Fountain](#)
- G. [19205-24](#) Updated Orientation Manual & Procedural Rules for Members of the Boards & Commissions
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - Updated Boards & Commissions Manual](#)
- H. [19206-24](#) Updated APP Policies and Guidelines
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - 20240917 Draft of APP Policies and Guidelines](#)
- I. [19207-24](#) Women's Dormitory Project
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - Women's Dormitory Presentation given to Council by Mullen-Heller](#)
- J. [19208-24](#) Op Ed Draft from APP Chair Discussion and Possible Action
- Recommendation:** I move that the Chair make the agreed edits and submit the Op Ed to _____ for publication.
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - Los Alamos Daily Post - First Post by S Haaser](#)
[B - APPB LTE Sept](#)
- K. [19209-24](#) Pending Items List
- Presenters:** Arts in Public Places Advisory Board

4. BOARD/STAFF COMMUNICATION

A. [19210-24](#) Staff Liaison Report

Presenters: Chelsea Ashcraft

Attachments: [A - Email from Sandy Charles 4-7-24 - Subject - Sculptures](#)
[B - Library - Possible Location for Art Project](#)

B. [19211-24](#) Chairman's Report

Presenters: Stephanie Haaser

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING - October 24, 2024

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.