



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Environmental Sustainability Board

*Joseph Chandler, Chair; Hermann Geppert, Vice-Chair; Sue
Barns; Shannon Blair; Jyl DeHaven; Jesse Deringer, and Rebecca
Paley-Williams*

Thursday, October 17, 2024

5:30 PM

1000 Central Avenue, Suite 110 and Zoom

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Please click this URL to join. <https://us02web.zoom.us/j/85656951187>

Or One tap mobile:

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+16694449171,,85656951187# US

1. CALL TO ORDER - ROLL CALL

2. PUBLIC COMMENT

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

[19266-24](#)

Approval of the September 19, 2024, Environmental Sustainability Board Minutes

[...Recommended Action Motion](#)

I move that the Environmental Sustainability Board approve the September 19, 2024, minutes as presented.

Or

I move that the Environmental Sustainability Board approve the September 19, 2024, minutes as amended.

Presenters:

Joseph Chandler

Attachments:

[A - ESB Minutes September 19, 2024 DRAFT](#)

5. BOARD BUSINESS

[19268-24](#) Environmental Services Division Overview

Presenters: Armando Gabaldon

[19269-24](#) Boards and Commission Procedural Rules and/or Code of Conduct Training

Presenters: Angelica Gurule

6. REPORTS

A. Chair's Report - Joseph Chandler

- 1). Board of Public Utilities - Jesse Deringer/Shannon Blair
- 2). Transportation Board - Hermann Geppert
- 3). Parks and Recreation Board - Shannon Blair
- 4). Health Council - Jyl Dehaven
- 5). County Council Liaison - Randall Ryti

B. Team Reports

- 1). Los Alamos Sustainability Alliance - Sue Barns/Jyl DeHaven/Rebecca Paley-Williams
- 2). Baling Twine - Shannon Blair

7. STAFF REPORT

[19267-24](#) Sustainability Manager Updates

Presenters: Angelica Gurule

Attachments: [B - Residential Sustainability Report - September 2024 NEW](#)

8. PREVIEW OF UPCOMING AGENDA ITEMS

9. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8163 if a summary or other type of accessible format is needed.