



LOS ALAMOS

County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final

Arts in Public Places Advisory Board

Stephanie Haaser, Chair; Jasmine Stevens, Vice-Chair; Anna Buckthorpe; Tim Foley; and Sandy Jones, Members

Thursday, October 24, 2024

5:30 PM

1000 Central Avenue, Suite 110
Zoom (see agenda for the link)

Public Participation: In person or via zoom link: <https://us06web.zoom.us/j/83326843947>

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Or Telephone: +1 669 444 9171 US +1 719 359 4580 US +1 720 707 2699 US (Denver) +1 253 205 0468 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 558 8656 US (New York) +1 646 931 3860 US +1 689 278 1000 US +1 301 715 8592 US (Washington DC) +1 305 224 1968 US +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 360 209 5623 US

Webinar ID: 833 2684 3947

1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

- A. [19283-24](#) Approval of Minutes from the September 26, 2024 APP Meeting
- Recommendation:** I move that the Board approve the minutes from the September 26, 2024 APP Meeting
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - APP Meeting Minutes from the September 26, 2024](#)
- B. [19284-24](#) Create Working Group for Barranca Mesa Homesteaders Art Project
- Recommendation:** Placeholder for possible action
- Presenters:** Arts in Public Places Advisory Board
- C. [19286-24](#) Updated APP Policies and Guidelines
- Presenters:** Arts in Public Places Advisory Board
- Attachments:** [A - Draft of APP Policies and Guidelines](#)
- D. [19287-24](#) Golf Course Wall Art Project Discussion
- Recommendation:** Placeholder for possible action
- Presenters:** Arts in Public Places Advisory Board

E. [19288-24](#) Alternate Location for J. Muzacz Art Discussion

Recommendation: Placeholder for possible action

Presenters: Arts in Public Places Advisory Board

F. [19289-24](#) Pending Items List

Presenters: Arts in Public Places Advisory Board

4. BOARD/STAFF COMMUNICATION

A. [19290-24](#) Staff Liaison Report

Presenters: Chelsea Ashcraft

B. [19291-24](#) Chairman's Report

Presenters: Stephanie Haaser

5. COUNCIL COMMUNICATIONS

6. PREVIEW OF NEXT MEETING - November 21, 2024

7. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.