



LOS ALAMOS

County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

BCC Agenda - Final

Historic Preservation Advisory Board

*Patrick Moore, Chair; Patrick Cruz, Vice-Chair; Carrie Gregory;
Elizabeth Martineau; Patrick Moore; and Loretta Weiss,
Members*

Wednesday, March 5, 2025

5:30 PM

1000 Central Avenue
Room 110

I. ADMINISTRATIVE ACTIONS

1. Call to Order/Introductions

2. Public Comment for Items Not on the Agenda

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

3. Approval of Today's Agenda

4. Review/Approval of Meeting Minutes

A - [19885-25](#) Minutes from the Historic Preservation Advisory Board Meeting on February 5, 2025.

Attachments: [A -February 5 HPAB Minutes](#)

II. HISTORIC PRESERVATION BUSINESS (Items for Discussion and Possible Action)

1. Tour of Baker House

No HPAB business will be discussed while away. All comments will be made when we return to Fuller Lodge to resume the meeting.

2. Update on planning for May's Historic Preservation Month (Discussion)

3. Update from the committee writing a Historic Preservation Month Proclamation (Discussion)

4. Possible Historic Structure at the Stables (Discussion)

A - [19886-25](#) "Imagine Who Walked Here," by Gerry Strickfaden

Attachments: ["Imagine Who Walked Here," by Gerry Strickfaden](#)

5. Historic Preservation Conference (Discussion)

<https://nmhistoricpreservation.org/outreach/statewide-historic-preservation-conference.html>

III. INFORMATIONAL ITEMS

- 1. HPAB Chair's Report**
- 2. CDD Staff Reports and Updates**
- 3. Board Liaison's Report**
- 4. Council Liaison's Report**

IV. PUBLIC COMMENT

V. NEXT MEETING(S)/FUTURE AGENDA ITEMS

VI. ADJOURN

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in Community and Economic Development Department at 505-662-8293 if a summary or other type of accessible format is needed.