



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

BCC Agenda - Final - Revised

Parks and Recreation Board

*Vice-Chair; Jerry Cowan; Jacob AlderseBaes; Paula Knepper;
George Marsden; Summer Schaufler; Brian Watkins; and Ian
Zollinger, Members*

Thursday, March 13, 2025

5:30 PM

1000 Central Avenue
Council Chambers

Public Participation: in person or <https://zoom.us/j/97013443707>

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Phone one-tap:

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+16699006833,,97013443707# US (San Jose)

Join via audio:

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

1. CALL TO ORDER

2. PUBLIC COMMENT

3. BUSINESS

- A. [19907-25](#) Approval of Minutes from the February 13, 2025 Meeting

Recommendation: I move that the Board approve the attached meeting minutes from the February 13, 2025 meeting.

Presenters: Parks and Recreation Board

Attachments: [A - Minutes from the February 13, 2025 Meeting](#)

4. PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS

- A. [19912-25](#) 2024 Bee City Los Alamos Annual Report Presentation

Presenters: Parks and Recreation Board

Attachments: [A - 2024 Bee City Los Alamos Annual Report](#)

5. BOARD/STAFF COMMUNICATIONS

- A. [19908-25](#) Chairman's Report

Presenters: Brian Watkins

B. [19909-25](#) Staff Report

Presenters: Cory Styron, Katherine Hudspeth and Wendy Parker

Attachments: [A - PRB Monthly Updates](#)

C. [19910-25](#) Work Group and Task Force Assignments and Updates

Presenters: Parks and Recreation Board

Attachments: [A - Open Space Working Group Report](#)

6. COUNCIL COMMUNICATIONS**7. PREVIEW OF NEXT MEETING - APRIL 10, 2025****8. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Community Services Department at 505-662-8241 if a summary or other type of accessible format is needed.