



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Transportation Board

*David Hampton, Chair; Nancy Talley, Vice Chair; Michael Altherr;
Jason Chappel; Karen Edwards; Paul Lisowski; and Joshua
Muck, Members*

Thursday, February 5, 2026

5:30 PM

1000 Central Avenue - Council Chambers

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

Join Zoom Meeting

<https://us06web.zoom.us/j/82116303774>

Meeting ID: 821 1630 3774

1. **CALL TO ORDER / ROLL CALL**
2. **APPROVAL OF AGENDA**
3. **PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that are not otherwise included in this agenda.

Please Limit Public Comment to 3 Minutes.

4. **APPROVAL OF MINUTES**

[21235-26](#)

Approval of Minutes from the Los Alamos Transportation Board Meeting on December 4, 2025

Presenters: David Hampton, Chair-Transportation Board

Attachments: [A - Draft Meeting Minutes - December 4, 2025](#)

5. **PRESENTATIONS AND DISCUSSION ITEMS (Action maybe taken on these items)**

[21244-26](#)

Presentation on NM 502 Safety Improvements

Presenters: Jennifer Morrow, Senior Engineer

Attachments: [A – NM 502 Safety Improvements Presentation.pdf](#)
 [B – NMDOT Letter of Support](#)

[21236-26](#) Review and Approve Revised Attachment A

Presenters: David Hampton, Chair-Transportation Board

Attachments: [A - Revised Attachment A](#)
 [B - Approved Transportation Board Work Plan](#)

[21245-26](#) Election of Chair and Vice Chair for 2026

Presenters: David Hampton, Chair-Transportation Board

6. **REPORTS & UPDATES**

A. **County Council Liaison Reports**

B. **Chair's Report**

Welcome Suzie Havemann

Certificates and Service Recognition

Reminder: Complete Annual Disclosure Form

C. **Board Member Reports**

D. **Staff Report**

[21264-26](#) Public Works Staff Report

Presenters: Eric Martinez, Public Works Director

Attachments: [A - Public Works Staff Report.pdf](#)

7. **NEXT MEETING/FUTURE AGENDA ITEMS**

Update on Trinity Drive barrier/traffic safety options.

*Request for EV fleet metrics comparing fuel use and electricity as
the county's electric vehicle fleet expands*

8. **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 505-662-8040 at least one week prior to the meeting or as soon as possible.

Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Public Works Division at 505-662-8150 if a summary or other type of accessible format is needed.