



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Special Meeting

Randall Ryti, Council Chair; Ryn Herrmann, Vice-Chair; Theresa Cull; Melanee Hand; Beverly Neal-Clinton; Suzie Havemann; and David Reagor, Councilors

Thursday, February 26, 2026

5:30 PM

Chamisa Elementary School
301 Meadow Ln, White Rock, NM 87547

Special Joint Meeting with the Los Alamos Public Schools - LAPS

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

[https://us06web.zoom.us/j/5056632222?](https://us06web.zoom.us/j/5056632222?pwd=ODd1d3h0Z1dGd1ByT0lVNGU3T2dFQT09&omn=88243842768)
[pwd=ODd1d3h0Z1dGd1ByT0lVNGU3T2dFQT09&omn=88243842768](https://us06web.zoom.us/j/5056632222?pwd=ODd1d3h0Z1dGd1ByT0lVNGU3T2dFQT09&omn=88243842768)

Meeting ID: 505 663 2222

Passcode: j45K8H

Or Telephone:

Dial (for higher quality, dial a number based on your current location):
+1 253 205 0468 or + 1 505 663 2222

Meeting ID: 505 663 2222

- 1. LAPS BOARD OPENING/ROLL CALL**
- 2. OPENING/ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. APPROVAL OF LAPS BOARD AGENDA**
- 5. APPROVAL OF AGENDA**
- 6. PRESENTATIONS**
 - A. [21299-26](#) Update and Discussion on North Mesa Housing - Transportation and Utilities Study**

Presenters: Dan Osborn, Housing and Special Projects Manager
and Elias Isaacson, Community Development Director

Attachments: [A - North Mesa Transportation and Utilities Study](#)
[B - North Mesa Housing School Board Presentation](#)

7. **PUBLIC COMMENT**
8. **ADJOURNMENT - COUNTY COUNCIL**
9. **ADJOURNMENT - LAPS BOARD**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.