



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Work Session

*Randall Ryti, Council Chair; Ryn Herrmann, Vice-Chair;
Theresa Cull; Melanee Hand; Beverly Neal-Clinton; Suzie
Havemann; and David Reagor, Councilors*

Tuesday, March 17, 2026

6:00 PM

Fire Station No. 3
129 State Road 4 - White Rock

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/85448619994>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 346 248 7799 or + 1 346 248 7799 or + +1 669 444 9171 US or + 1 719 359

4580

or +1 720 707 2699

Webinar ID: 854 4861 9994

- 1. OPENING/ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that do not require action by the Council or are not otherwise on the agenda.

- 4. APPROVAL OF AGENDA**
- 5. PRESENTATIONS, PROCLAMATIONS AND RECOGNITIONS**

- A. [21146-26](#)** Proclamation Designating March 29, 2026 as "National Vietnam War Veterans Day in Los Alamos County" (Accepted by Linda Carol Alt, Chapter Regent, Valle Grande Chapter, National Society of Daughters of the American Revolution)

Presenters: County Council

- B. [21132-26](#) Briefing Presentation to Council by Jerry Cowan, Vice-Chair of the Parks and Recreation Board

Presenters: Jerry Cowan, Vice Chair-Parks & Recreation Board and Wendy Parker, Vice Chair-Parks & Recreation Board

Attachments: [A - 2026 Parks and Recreation Work Plan](#)

- C. [21133-26](#) Briefing Presentation to Council by Beth Stelle, Chair of the Library Board

Presenters: Elizabeth Stelle, Chair-Library Board and Gwen Kalavaza, Library Manager

Attachments: [A - FY26 Library Board Presentation](#)
[B - 2026 Library Work Plan](#)

6. BUSINESS

- A. [21257-26](#) Action to Suspend Council Rules for Work Session

Presenters: County Council

- B. [21316-26](#) Approval of County Council Minutes for the February 26, 2026 Special Meeting and the March 3, 2026, Regular Session

Presenters: Michael Redondo, County Clerk

Attachments: [A-County Council Minutes for the March 3, 2026 Regular Session](#)
[B-County Council Minutes for February 26, 2026 Special Meeting](#)

- C. [21258-26](#) Presentation and Possible Acceptance of the Inclusivity Task Force Final Report

Presenters: Rachel Cazier, Inclusivity Task Force Member

Attachments: [A - Inclusivity Task Force Final Presentation](#)
[B - Accessibility Addendum](#)

- D. [21147-26](#) Presentation and Possible Acceptance of the Community-Wide Electric Vehicle (EV) Charging Plan

Presenters: Angelica Gurule, Sustainability Manager

Attachments: [A - Final Community-Wide EV Charging Plan](#)
[B - Community-Wide EV Charging Plan Presentation](#)

- E. [21399-26](#) Presentation and Possible Acceptance of the Fleet Conversion

Plan

Presenters: Angelica Gurule, Sustainability Manager

Attachments: [A - Los Alamos County Fleet Conversion Plan Presentation](#)
[B - Final Los Alamos County Fleet Conversion Plan](#)

- F. [AGR1201-26](#) Presentation and Possible Approval of Amendment No. 2 to Services Agreement AGR 22-31 with Wilson and Co. in the Amount of \$17,477 plus Applicable Gross Receipts Tax for Construction Management and Public Outreach Services for Trinity Drive Safety and ADA Improvements

Presenters: Jennifer Morrow, Senior Engineer and Eric Ulibarri, County Engineer

Attachments: [A - AGR22-31 and Amendment 1](#)
[B – AGR22-31 Amendment 2](#)
[C – Funding Detail](#)

- G. [21327-26](#) Update on Tourism Activities in Los Alamos County

Presenters: Linda Matteson, Deputy County Manager and Ellyn Felton, Marketing Specialist

Attachments: [A - Tourism Update March 2026](#)

- H. [21400-26](#) Status of Draft Electric Coordination Agreement 2026 - 2036

Presenters: Philo Shelton, Utilities Manager

7. WORKING GROUPS AND EXTERNAL ENTITIES REPORTS

8. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.