



# County of Los Alamos

1000 Central Avenue  
Los Alamos, NM 87544

## BCC Agenda - Final

### Los Alamos County Health Council

*Lisa Hampton, Chair; Marna Riedel, Vice-Chair; Leah Blackwell;  
Jyl Dehaven; Rollin Jones; Leticia Luketich-Martinez; Gisel  
Martinez; Heather Muck; Barbara Phelps; Celeste Raffin; Marna  
Riedel; Joyce Richins; and Leslie Wallstrom, Members*

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Thursday, April 2, 2026

12:00 PM

Hybrid: Municipal Building, Room 110 & Zoom

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Members of the Public can, also, join this meeting via Zoom by pasting into  
their

browser the following:

<https://us06web.zoom.us/j/82011771382>

#### I. CALL TO ORDER

#### II. PUBLIC COMMENT

#### III. APPROVAL OF AGENDA

#### IV. APPROVAL OF MINUTES

[21481-26](#)

Approval of Minutes from the Los Alamos County Health Council  
Meeting on March 5, 2026

**Presenters:**

Lisa Hampton

**Attachments:**

[A - LACHC Draft Minutes for March 5, 2026](#)

#### V. PRESENTATIONS AND DISCUSSION ITEMS

[21518-26](#)

Presentation by Stephanie Gonzalez, SHIP Representative from ALTSD

[21519-26](#)

Health Council Member Activities and/or Projects Update

#### VI. REPORTS AND UPDATES

[21520-26](#)

Chairman's Report

**Presenters:**

Lisa Hampton

[21523-26](#)

Staff Report

**Presenters:**

Jessica Strong

[21521-26](#)

County Council Liaison Report

Presenters: Melanee Hand

[21522-26](#) Member Roundtable

## VII. PREVIEW OF NEXT MEETING

*Next meeting will be held May 7, 2026 at noon in the Municipal Building and on zoom*

## VIII. ADJOURNMENT

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Community Services Administration Office at 662-8241 if a summary or other type of accessible format is needed.