



County of Los Alamos

Los Alamos, NM 87544
www.losalamosnm.us

Agenda - Final County Council - Regular Session

Randall Ryti, Council Chair; Ryn Herrmann, Vice-Chair; Theresa Cull; Melanee Hand; Beverly Neal-Clinton; Suzie Havemann; and David Reagor, Councilors

Tuesday, April 7, 2026

6:00 PM

Council Chambers - 1000 Central Avenue

NOTE: This meeting is in person and open to the public. However, for convenience, the following Zoom meeting link and/or telephone call in numbers may be used for public viewing and participation:

<https://us06web.zoom.us/j/85448619994>

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 346 248 7799 or + 1 346 248 7799 or + +1 669 444 9171 US or + 1 719 359

4580

or +1 720 707 2699

Webinar ID: 854 4861 9994

- 1. OPENING/ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. STATEMENT REGARDING CLOSED SESSION**

April 7, 2026 Closed Session Motion

- 4. PUBLIC COMMENT**

This section of the agenda is reserved for comments from the public on items that do not require action by the Council or are not otherwise on the agenda.

- 5. APPROVAL OF AGENDA**

- 6. PROCLAMATIONS**

- A. [21148-26](#) Proclamation Declaring April 13-20, 2026, as "International Dark Sky**

Week" (Accepted by Didier Saumon and Heidi Morris, Pajarito Astronomers)

Presenters: County Council

- B. [21149-26](#) Proclamation Declaring April 19-25, 2026, as "National Library Week in Los Alamos County" (Accepted by staff of Los Alamos County libraries)

Presenters: County Council

7. PETITIONS

- A. [P0074-26](#) Citizen Petition Requesting to Make the North Road and Urban Street Intersection a Four-Way Stop

Presenters: Citizens of Los Alamos

Attachments: [A - Citizen Petition regarding Four-Way Stop on North Road and Urban Street intersection](#)

8. PRESENTATIONS

- A. [21325-26](#) Presentation on 2026 State of New Mexico Legislative Session

Presenters: Danielle Duran, Intergovernmental Affairs Manager

Attachments: [A - 2026 Legislator Recap Presentation MCS](#)

- B. [21513-26](#) Quarterly Intergovernmental Affairs Presentation

Presenters: Danielle Duran, Intergovernmental Affairs Manager

Attachments: [A - Quarterly Intergovernmental Update April 2026](#)

9. PUBLIC COMMENT FOR ITEMS ON CONSENT AGENDA

10. CONSENT AGENDA

The following items are presented for Council approval under a single motion unless any item is withdrawn by a Councilor for further Council consideration in the agenda section entitled "Business."

Approval of the Consent Agenda

Consent Motion -

I move that Council approve the items on the Consent Agenda as presented and that the motions in the staff reports be included for the record; or,

I move that Council approve the items on the Consent Agenda and that the motions contained in the staff reports, as amended be included for the record.

- A. [AGR1199-26](#) Approval of General Services Agreement No. AGR26-872 for the Purchase of a Stallion Air Custom Self Contained Breathing Apparatus (SCBA) Breathing Air and Rehabilitation Trailer from L.N. Curtis & Sons, in the Amount of \$301,800
- Presenters:** Erik Litzenberg, Fire Chief
- Attachments:** [A - AGR26-872 L.N. Curtis & Sons](#)
- B. [AGR1208-26](#) Approval of Task Order No. 7, Revision 1 under Services Agreement No. AGR 22-21c with Huitt Zollars, Inc. in the Amount of \$228,373 for a Total Revised Task Order Amount of \$314,833 plus Applicable Gross Receipts Tax for Construction Documents and Construction Administration Services for Betty Ehart Senior Center Renovations
- Presenters:** Miguel Jimenez, Senior Engineer and Eric Martinez, Public Works Director
- Attachments:** [A - Task Order No. 7 - AGR22-21c](#)
- C. [21241-26](#) Approval of Bid No. IFB 26-37 for the East Rd 14" Water Transmission Line Project in the Amount of \$1,762,570.88
- Presenters:** James Martinez, Deputy Utility Manager-Engineering and Philo Shelton, Utilities Manager
- Attachments:** [A - IFB 26-37 Construction Plans](#)
[B - LoanGrant No WPF-6584](#)
- D. [21410-26](#) Award of Task Order No. 15 under AGR22-18e with R&M Construction for the Purpose of Drilling Five Piers in the White Rock Substation for the Transformer Replacement Project in the Amount of \$463,657.50, add a 10% project contingency of \$46,366 plus Applicable Gross Receipts Tax for the Term of 90 Days
- Presenters:** Dennis Astley, Deputy Utility Manager-Electric Distribution and Philo Shelton, Utilities Manager
- Attachments:** [A - Task Order No. 15](#)
[B - RM Construction Estimate No. 523](#)

11. INTRODUCTION OF ORDINANCE(S)

- A. [CO0753-26](#) Introduction of Incorporated County of Los Alamos Code Ordinance No. 02-378: An Ordinance Amending the Code of Ordinances of the Incorporated County of Los Alamos by Amending Sections 38-92 and 38-315 of Chapter 38, Traffic and Vehicles, Relating to the Penalty

for Use of Handheld Mobile Communication Devices While Driving

Presenters: Anne Laurent, County Manager and Dino Sgambellone, Police Chief

Attachments: [A - Code Ordinance 02-378](#)

12. BUSINESS

- A. [21394-26](#) Presentation and Possible Action on the Los Alamos County Assessor Property Valuation and Maintenance Plan

Presenters: George Chandler, County Assessor and Nerio Gurule, Chief Deputy Assessor

Attachments: [A - 2026 Valuation and Maintenance Plan Presentation](#)
[B - 2026 Property Valuation and Maintenance Plan](#)

- B. [21435-26](#) Discussion and Possible Action on Single Use Plastics

Presenters: Randall Ryti, Council Chair and Angelica Gurule, Sustainability Manager

Attachments: [A - Plastic Bag Research Update](#)
[B - History of Plastic Bag Research in Los Alamos County](#)

- C. [21531-26](#) Consideration and Possible Award of Bid No. 26-49 in the Amount of \$17,905,000 plus Applicable Gross Receipts Tax to Spartan Construction of New Mexico LLC for the Fire Station No. 4 Replacement Project, Establish a Project Budget in the Amount of \$22,250,000, and Approve Related Budget Revision 2026-59

Presenters: Miguel Jimenez, Project Manager, Eric Martinez, Public Works Director and Erik Litzenberg, Fire Chief

Attachments: [A - Project Area Map](#)
[B - Project Rendering-Floorplans-Elevations](#)
[C - Project Budget Spreadsheet](#)
[D - Budget Revision 2026-59](#)
[E - Revised CIP Fund Statement](#)

13. COUNCIL BUSINESS

- A. *General Council Business*

- 1) [21333-26](#) Report from Federal trip to Washington, DC

Presenters: Randall Ryti, County Council Chair, Loryn 'Ryn' Herrmann, County Council Vice Chair, Anne Laurent, County Manager and Danielle Duran, Intergovernmental Affairs Manager

Attachments: [A - Trip Report, March 2026](#)

- 2) [21375-26](#) Discussion and Possible Action to Establish Path Forward on Proposed Charter Changes

Presenters: Theresa Cull, Councilor, Melanee Hand, Councilor and David Reagor, Councilor

Attachments: [A - County Charter](#)

- 3) [21540-26](#) Discussion and Possible Action to Authorize the Council Chair to Sign and Send a Letter to the New Mexico Environment Department (NMED) Secretary about Acceptance of Waste from Outside New Mexico to the Waste Isolation Pilot Plant (WIPP) in Carlsbad, New Mexico

Presenters: County Council

Attachments: [A - Draft Letter](#)
[B - February 11, 2026 letter from NMED to DOE Carlsbad Field Office](#)

B. *Appointments*

C. *Board and Commission Vacancy Report*

- 1) [21179-26](#) Board and Commission Vacancy Report

Presenters: County Council

Attachments: [A - BCC Vacancy Report April 1, 2026](#)

D. *Boards and Commission Reports*

E. *County Manager's Report*

F. *Council Chair Report*

- 1) [21557-26](#) Council Chair's Report

Presenters: Randall Ryti, County Council Chair

Attachments: [A - Chair Report 2026-02-17](#)

G. *Working Groups and External Entities Report*

1) [21551-26](#) Councilor Submitted Reports**Presenters:** County Council**Attachments:** [A - Ryti report 2026-04-07](#)
 [B - ALICE Report for Los Alamos County](#)
 [C - International Holocaust Remembrance Alliance](#)
 [\(IHRA\) with Draft Proclamation](#)**H. Approval of Councilor Expenses****I. Preview of Upcoming Agenda Items**

Note: This report shows tentative Council agenda items and is for planning purposes only. All items on the report are subject to changes such as item title, meeting date and/or being removed or not considered by Council.

1) [21091-26](#) Tickler Report of Upcoming Agenda Items**Presenters:** County Council**Attachments:** [A - Tickler Report dated April 3, 2026](#)**14. COUNCILOR COMMENTS****15. ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the County Human Resources Division at 662-8040 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the personnel in the Office of the County Manager at 663-1750 if a summary or other type of accessible format is needed.