



County of Los Alamos

1000 Central Avenue
Los Alamos, NM 87544

Agenda - Final Board of Public Utilities Work Session

Robert Gibson, Chair; Matt Heavner, Vice Chair
Eric Stromberg, Charles Nakhleh and Jennifer Hollingsworth,
Members
Philo Shelton, Ex Officio Member
Anne Laurent, Ex Officio Member
Ryn Herrmann, Council Liaison

Wednesday, August 5, 2026

5:30 PM

Municipal Building, Council Chambers

Public Participation ~ in person or <https://us06web.zoom.us/j/87563449773>

Members of the public may also participate remotely and provide public comment via Zoom.

Link ~ <https://us06web.zoom.us/j/87563449773> | Webinar ID ~ 875 6344 9773

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PUBLIC COMMENT:

Oral comments are accepted during the periods identified on the agenda and after initial board discussion on a business item, prior to accepting a main motion on an item. Public comments are limited to three minutes per person. For those participating over Zoom, please use the raise hand function. If you are participating by phone enter *9 to raise your hand. Please submit written comments to the board at bpu@lacnm.us.

1. CALL TO ORDER

2. PUBLIC COMMENT

3. **APPROVAL OF AGENDA**

4. **PRESENTATIONS**

- 4.a. [21210-26](#) UNM & NMSU Pathways to Zero Natural Gas Usage - Presentation of Findings

Presenters: Philo Shelton, Utilities Manager

Attachments: [A - White Paper](#)
[B - Presentation Slides \(revised\)](#)

5. **PUBLIC HEARINGS**

- 5.a. [CO0768-26.3](#) Introduction of Incorporated County of Los Alamos Code Ordinance No. 02-387; An Ordinance Amending the Department of Public Utilities' Water Service Rate Schedules, Chapter 40, Article III, Sections 40-171, 40-173 and 40-175, and adding new Sections 40-176, 40-177, and 40-178 to the Incorporated County of Los Alamos Code

Presenters: Joann Gentry, Deputy Utility Manager-Finance & Admin.

Attachments: [A - Incorporated County of Los Alamos Code Ordinance No. 02-387](#)
[B - Water Rate Presentation](#)
[C - Water Rate FAQ](#)

6. **BUSINESS**

- 6.a. [21995-26a](#) Discussion on the Electric Coordination Agreement (ECA)

Presenters: Ben Olbrich, Deputy Utility Manager-Power Supply

- 6.b. [21693-26](#) A Presentation on Future Department of Public Utilities Plug-in Solar Policy

Presenters: Ben Olbrich, Deputy Utility Manager-Power Supply

Attachments: [A - Plug-In Solar Presentation](#)

- 6.c. [21386-26](#) Annual Update on Wastewater Systems

Presenters: Clay Moseley, Deputy Utility Manager-GWS Services

Attachments: [A - 2026 Wastewater Systems Annual Update](#)

- 6.d. [21574-26](#) Transactional Survey Report: January - June 2026

Presenters: Abbey Hayward, Public Relations Manager

Attachments: [A - Los Alamos Transactional Report CY2026 H1](#)

6.e. [21575-26](#) Annual Review of the Board of Public Utilities Procedural Rules

Presenters: Cristella Valdez, Assistant County Attorney

Attachments: [A - BPU Procedural Rules](#)
 [B - B&C Orientation Manual & Procedural Rules](#)
 [C - Draft Revised BPU Procedural Rules](#)

6.f. [21572-26](#) Open Meetings Act and Inspection of Public Records Presentation

Presenters: Cristella Valdez, Assistant County Attorney

Attachments: [A - OMA Training Presentation](#)
 [B - Incorporated County of Los Alamos Resolution 26-01](#)
 [C - 2026 BPU Meeting Calendar](#)

7. **PUBLIC COMMENT**

8. **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Human Resources at 505-662-8040 as soon as possible.

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