



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Isaac Benton, District 2
Council Vice-President, Dan Lewis, District 5

Louie Sanchez, District 1; Klarissa J. Peña, District 3
Brook Bassan, District 4; Pat Davis, District 6
Tammy Fiebelkorn, District 7; Trudy E. Jones, District 8
Renee Grout, District 9

Monday, March 21, 2022

5:00 PM

1. COMMUNICATIONS

- a. [EC-22-44](#) Mayor's re-appointment of Mr. Anthony Brian Gallegos to the Airport Advisory Board
Attachments: [EC-44](#)
To be heard at the Council Meeting on 4/4/2022
- b. [EC-22-45](#) Mayor's appointment of Dr. Shana M. Judge to the Indicators Progress Commission
Attachments: [EC-45.pdf](#)
To be heard at the Council Meeting on 4/4/2022
- c. [EC-22-46](#) Mayor's appointment of Ms. Sonya Patel to the Youth Advisory Council
Attachments: [EC-46.pdf](#)
To be heard at the Council Meeting on 4/4/2022
- d. [EC-22-47](#) Mayor's appointment of Mr. Abhishek Narahari to the Youth Advisory Council
Attachments: [EC-47](#)
To be heard at the Council Meeting on 4/4/2022
- e. [EC-22-48](#) Mayor's appointment of Mr. Ryan Mast to the Greater Albuquerque Active Transportation Committee
Attachments: [EC-48](#)
To be heard at the Council Meeting on 4/4/2022
- f. [EC-22-49](#) Mayor's appointment of Dr. Naomi George to the Greater Albuquerque

Active Transportation Committee

Attachments: [EC-49](#)

To be heard at the Council Meeting on 4/4/2022

- g. [EC-22-50](#) Veto Of O-22-2, Updating The Civil Emergency Powers Ordinance Relating To Public Health Orders
- Attachments: [EC-50](#)
- Immediate Action Pursuant to City Charter
- h. [OC-22-5](#) Appointing Judge Linda Vanzi (Retired) to the City Intragovernmental Conference Committee
- Attachments: [OC-5](#)
- To be heard at the Council Meeting on 4/4/2022
- i. [OC-22-6](#) Civilian Police Oversight Agency Board (CPOAB) Annual Performance Evaluation of the Agency's Executive Director
- Attachments: [OC-6](#)
- Referred to the Public Safety Committee
- j. [OC-22-7](#) Appointing Chris Melendrez to the South Campus TIDD Board
- Attachments: [OC-7](#)
- To be heard at the Council Meeting on 4/4/2022

2. INTRODUCTIONS

- k. [M-22-2](#) The City Of Albuquerque City Council Urges The U.S. Federal Government To Support The United Nations Treaty On The Prohibition Of Nuclear Weapons, Reaffirming Albuquerque As A Nuclear Weapons Free Zone (Fiebelkorn, Davis, Benton)
- Attachments: [M-2](#)
- To be heard at the Council Meeting on 4/4/2022
- l. [O-22-15](#) Repealing "The Neighborhood Association Recognition Ordinance" Section 14-8-2 And Replacing It With A Revised Neighborhood Association Recognition Ordinance; And Prescribing Responsibilities And Services Offered By The Office Of Neighborhood Coordination; And Making Revisions To The Integrated Development Ordinance Related To Neighborhood Association Notice (Benton)
- Attachments: [O-15](#)

To be heard at the Council Meeting on 4/18/2022

- m. [O-22-16](#) Amending The Albuquerque Human Rights Ordinance To Prohibit Discrimination Based On Source Of Income; Making An Appropriation For A Study And To Develop And Distribute Educational Materials (Davis, Bassan)
Attachments: [O-16](#)
Referred to the Finance & Government Operations Committee
- n. [O-22-17](#) Designating Barelás Community Center As A City Landmark (Benton, by request)
Attachments: [O-17](#)
Referred to the Land Use, Planning, and Zoning Committee
- o. [R-22-9](#) Directing The Department Of Arts And Culture To Create A Program To Offer Reduced Rate BioPark And Museum Ticket Prices To Low Income New Mexico Residents (Peña)
Attachments: [R-9](#)
Referred to the Finance & Government Operations Committee
- p. [R-22-10](#) Directing The City To Develop An Enhanced Recycling Program, Creating A Plastic Bag Task Force, Calling For A Monthly Solid Waste Management Recycling Report, And Expanding Litter Removal Services (Peña)
Attachments: [R-10](#)
Referred to the Finance & Government Operations Committee
- q. [R-22-11](#) Second Update To Attachment 1 To R-20-47 Appropriating Transportation Infrastructure Tax Funds To Expand The Scope Of The Paseo Del Norte Project (Lewis)
Attachments: [R-11](#)
Referred to the Finance & Government Operations Committee
- r. [R-22-12](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Supplementing Current Appropriations For New Federal Funds Received Through The New Mexico Department Of Transportation (Benton)
Attachments: [R-12](#)
Referred to the Finance & Government Operations Committee

- s. [R-22-13](#) Directing The Administration To Install Three-Way Stop Signs At The Intersection Of Cutler Avenue NE And Morningside Drive NE (Fiebelkorn)

Attachments: [R-13](#)

Referred to the Finance & Government Operations Committee
- t. [R-22-14](#) Approving And Authorizing The Mayor To Execute A One-Time Grant Agreement With The U.S. Department Of Health And Human Services, Early Head Start Program And Providing An Appropriation To The Department Of Family And Community Services For Fiscal Year 2021 For The Grant Term Of 4/1/2021 Through 3/31/2023 (Bassan, by request)

Attachments: [R-14](#)

Referred to the Finance & Government Operations Committee
- u. [R-22-15](#) Approving And Authorizing The Acceptance Of Grant Funds From The New Mexico State Library For The American Rescue Plan (ARPA) State Grant Providing For An Appropriation To The Department Of Arts & Culture In Fiscal Year 2022 (Jones, by request)

Attachments: [R-15](#)

Referred to the Finance & Government Operations Committee
- v. [R-22-16](#) Appropriating And Authorizing The Success Express: African American Youth Leadership Program And The Acceptance Of State Monies To The Office Of Equity And Inclusion And Providing An Appropriation To The City Of Albuquerque (Davis, by request)

Attachments: [R-16](#)

To be heard at the Council Meeting on 4/4/2022
- w. [R-22-17](#) Approving And Authorizing The Mayor To Execute A One-Time Grant Agreement With The New Mexico Early Childhood Education And Care Department Services Via American Rescue Plan Federal Funds, And Providing An Appropriation To The Department Of Family And Community Services- Division Of Child & Family Development For Fiscal Year 2022, For The Grant Term 9/21/2021 To 9/30/2023 (Peña, by request)

Attachments: [R-17](#)

Referred to the Finance & Government Operations Committee