



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Isaac Benton, District 2
Council Vice-President, Dan Lewis, District 5

Louie Sanchez, District 1; Klarissa J. Peña, District 3
Brook Bassan, District 4; Pat Davis, District 6
Tammy Fiebelkorn, District 7; Trudy E. Jones, District 8
Renee Grout, District 9

Monday, April 4, 2022

5:00 PM

1. COMMUNICATIONS

- a. [EC-22-51](#) Veto of O-22-3, Repealing Enactment No. O-2019-008 (Council Bill No. O-19-48) Which Enacted Article 17, Chapter 13, ROA 1994, "The Albuquerque Clean & Green Retail Ordinance" Which Limited The Use Of Plastic Single-Use Carryout Bags, Created A Clean & Green Business Program, And Provided For Administrative Enforcement Regulations
- Attachments: [EC-51.pdf](#)
- Immediate Action Pursuant to City Charter
- b. [EC-22-52](#) Approval of the Sixth Supplemental Agreement to add funds to Outside Counsel Legal Services between Atler Law Firm, P.C. and the City of Albuquerque
- Attachments: [EC-52](#)
- Immediate Action Requested
- c. [EC-22-53](#) Legal Department's Quarterly Litigation Report for the 2nd Quarter of FY 2022 (Greater than 10,000)
- Attachments: [EC-53](#)
- Referred to the Finance & Government Operations Committee
- d. [EC-22-54](#) First Amendment to Fixed Base Operator Lease and Operating Agreement between the City of Albuquerque and Cutter Aviation
- Attachments: [EC-54](#)
- Referred to the Finance & Government Operations Committee
- e. [EC-22-55](#) Mayor's Recommendation of Engineering Consultants for Manzano

Mesa Multi-Generational Center MicroGrid Project

Attachments: [EC-55](#)

To be heard at the Council Meeting on 4/18/2022

- f. [EC-22-56](#) Veto of R-22-2, F/S Setting City Policy Banning COVID-19 Vaccine Requirements for City Employees

Attachments: [EC-56.pdf](#)

Immediate Action Pursuant to City Charter

- g. [EC-22-57](#) Mayor's appointment of Ms. Rand Laura Porter-Park to the Americans with Disabilities Act Advisory Council

Attachments: [EC-57](#)

To be heard at the Council Meeting on 4/18/2022

- h. [EC-22-58](#) Mayor's appointment of Mr. Roger Robb to the Americans with Disabilities Act Advisory Council

Attachments: [EC-58](#)

To be heard at the Council Meeting on 4/18/2022

- i. [EC-22-59](#) Mayor's appointment of Mx. Alex Jacobus to the Youth Advisory Council

Attachments: [EC-59](#)

To be heard at the Council Meeting on 4/18/2022

2. INTRODUCTIONS

- j. [M-22-3](#) Urging The United States Senate To Hear The Nomination For The United States Attorney For The District Of New Mexico (Grout)

Attachments: [M-3](#)

To be heard at the Council Meeting on 4/18/2022

- k. [O-22-18](#) Amending The Albuquerque Retailers, Meat Markets And Wholesalers Ordinance To Regulate Edible Cannabis Products (Fiebelkorn, by request)

Attachments: [O-18.pdf](#)

Referred to the Finance & Government Operations Committee

- l. [O-22-19](#) Amending The Albuquerque Food Sanitation Ordinance To Regulate Edible Cannabis Products (Fiebelkorn, by request)

Attachments: [O-19.pdf](#)

Referred to the Finance & Government Operations Committee

- m. [R-22-18](#) Creating A Pilot Program To Test And Review A Priority-Based Budgeting Approach In The Development Of The Annual Operating Budget (Sanchez)

Attachments: [R-18.pdf](#)

Referred to the Finance & Government Operations Committee

- n. [R-22-19](#) Approving And Authorizing A Certified Local Government Subgrant And Providing An Appropriation To The Planning Department (Benton, by request)

Attachments: [R-19](#)

Referred to the Finance & Government Operations Committee

- o. [R-22-20](#) Staying The Enforcement Of § 2-6-1-4 (B)(1) & (5) And Creating A Working Group To Study The Effects Of Remote Meetings Of Public Boards, Commissions, And Committees (Peña, by request)

Attachments: [R-20.pdf](#)

Referred to the Finance & Government Operations Committee

- p. [R-22-21](#) Adjusting Fund And Program Appropriations For Operating The Government Of The City Of Albuquerque, Appropriating Capital Funds, And Authorizing Changes To The American Rescue Plan Act Of 2021 Appropriations For The Purposes Of Pandemic Response, Pandemic Recovery Investments, And Support For Vulnerable Populations (Bassan, by request)

Attachments: [R-21.pdf](#)

Referred to the Finance & Government Operations Committee

- q. [R-22-22](#) Establishing Priorities For The 2023 Capital Improvements Plan; Defining The Criteria To Be Used In Rating Project Proposals; Assigning Weights To The Criteria; Allocating Amounts For Different Purposes Within The 2023 General Obligation Bond Program (Benton, Bassan, Davis)

Attachments: [R-22](#)

Referred to the Finance & Government Operations Committee

- r. [R-22-23](#) Adopting The 2022 Action Plan And Program Investment Summary For The Expenditure Of Community Development Block Grant (CDBG),

Home Investment Partnerships Program (HOME) And Emergency Solutions Grant (ESG) Funds; Providing An Appropriation To The Department Of Family & Community Services For 2022 U.S. Department Of Housing And Urban Development (HUD) Entitlement Funds (Benton and Fiebelkorn, by request)

Attachments: [R-23](#)

Referred to the Finance & Government Operations Committee

- s. [R-22-24](#) Appropriating Funds For Operating The Government Of The City Of Albuquerque For Fiscal Year 2023, Beginning July 1, 2022 And Ending June 30, 2023; Adjusting Fiscal Year 2022 Appropriations; And Appropriating Capital Funds (Bassan, by request)

Attachments: [R-24](#)
 [R-24 FY23 Proposed Budget Document](#)

Referred to the Committee of the Whole

- t. [R-22-25](#) Establishing One-Year Objectives For The City Of Albuquerque In Fiscal Year 2023; To Meet Five-Year Goals (Bassan, by request)

Attachments: [R-25](#)

Referred to the Committee of the Whole

- u. [R-22-26](#) Establishing The City Of Albuquerque's Automated Speed Enforcement Fund To Monitor The Speed Of Travel And Enforce The Speed Limit Through Speed Enforcement Systems, Creating A New Automated Speed Enforcement Fund 289, In Fiscal Year 2023 (Bassan, by request)

Attachments: [R-26](#)

Referred to the Committee of the Whole