



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Isaac Benton, District 2*  
*Council Vice-President, Dan Lewis, District 5*

*Louie Sanchez, District 1; Klarissa J. Peña, District 3*  
*Brook Bassan, District 4; Pat Davis, District 6*  
*Tammy Fiebelkorn, District 7; Trudy E. Jones, District 8*  
*Renee Grout, District 9*

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Monday, August 1, 2022

5:00 PM

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**REVISED - August 2, 2022**

### 1. COMMUNICATIONS

- a. [EC-22-100](#) Approval of On-site Medical services with Occupational Health Centers of the Southwest P.A, dba Concentra Medical Centers  
  
Attachments: [EC-100](#)  
  
Immediate Action Requested
- b. [EC-22-101](#) Project# PR-2021-005984, SD-2022-00014, 2109 - Victor Wuamett/Herren-Ophir requests Vacation of Public Right-of-Way for all or a portion of Lot B-1, Lot A-1 & Lot 11 Block 9, Ridge Park Addition zoned MX-L, located at 2109-2111 San Mateo Blvd NE between Indian School NE and Haines NE containing approximately 0.4017 acres  
  
Attachments: [EC-101](#)  
  
To be heard at the Council Meeting on 8/15/2022
- c. [EC-22-102](#) Villa Agave Development Agreement  
  
Attachments: [EC-102](#)  
  
Referred to the Land Use, Planning, and Zoning Committee
- d. [EC-22-103](#) Mayor's Recommendation of Engineering Consultants for City Wide On-Call Engineering Services  
  
Attachments: [EC-103](#)  
  
To be heard at the Council Meeting on 8/15/2022
- e. [EC-22-104](#) Lease Agreement between Black Bow Events, LLC., and the City of

Albuquerque for Office Space located at 100 Arno St. NE

**Attachments:** [EC-104](#)

**Referred to the Finance & Government Operations Committee**

- f. [EC-22-105](#) Mayor's re-appointment of Mr. Alan F. Weitzel to the Albuquerque Museum Board of Trustees

**Attachments:** [EC-105](#)

**To be heard at the Council Meeting on 8/15/2022**

- g. [EC-22-106](#) Mayor's appointment of Ms. Rachel E. Hawkins to the Biological Park Board

**Attachments:** [EC-106](#)

**To be heard at the Council Meeting on 8/15/2022**

- h. [EC-22-107](#) Mayor's appointment of Mr. Lee Gamelsky to the Landmarks and Urban Conservation Commission

**Attachments:** [EC-107](#)

**Referred to the Land Use, Planning, and Zoning Committee**

- i. [EC-22-108](#) Mayor's appointment of Ms. Jennifer Layne Frederick to the Transit Advisory Board

**Attachments:** [EC-108](#)

**To be heard at the Council Meeting on 8/15/2022**

- j. [EC-22-109](#) Mayor's appointment of Ms. Emma Lewis to the ABQ Volunteers Advisory Board

**Attachments:** [EC-109](#)

**To be heard at the Council Meeting on 8/15/2022**

- k. [EC-22-110](#) Mayor's appointment of Mr. Jett R. Metcalf to the Transit Advisory Board

**Attachments:** [EC-110](#)

**To be heard at the Council Meeting on 8/15/2022**

- l. [EC-22-111](#) Mayor's appointment of Mr. Samuel Jensen to the Transit Advisory Board

**Attachments:** [EC-111](#)

**To be heard at the Council Meeting on 8/15/2022**

- m. [EC-22-112](#) Mayor's appointment of Ms. Susan Palmer to the Landmarks and Urban

Conservation Commission

**Attachments:**     [EC-112](#)

**Referred to the Land Use, Planning, and Zoning Committee**

- n.     [EC-22-113](#)     First Amendment to Atlantic Aviation Fixed Base Operator Lease and Operating Agreement

**Attachments:**     [EC-113](#)

**To be heard at the Council Meeting on 8/15/2022**

- o.     [EC-22-114](#)     Belly Freight Building Lease and Agreement between the City of Albuquerque and Fjet LLC ("Fjet")

**Attachments:**     [EC-114](#)

**Referred to the Finance & Government Operations Committee**

- p.     [EC-22-115](#)     Legal Department's Quarterly Litigation Report for the 3rd Quarter of FY 2022 (Greater than 10,000)

**Attachments:**     [EC-115](#)

**Referred to the Finance & Government Operations Committee**

- q.     [EC-22-116](#)     2021-2022 Workforce Housing Trust Fund Report

**Attachments:**     [EC-116](#)

**Referred to the Finance & Government Operations Committee**

- r.     [EC-22-117](#)     Mayor's Recommendation of Architectural Consultants for City Wide On-Call Architectural Services for the City Council Services Department

**Attachments:**     [EC-117](#)

**To be heard at the Council Meeting on 8/15/2022**

- s.     [EC-22-118](#)     Pursuant to City of Albuquerque Labor-Management Relations Ordinance, multi-year Collective Bargaining Agreement with Prisoner Transport Officers

**Attachments:**     [EC-118](#)

**Referred to the Finance & Government Operations Committee**

- t.     [EC-22-119](#)     Pursuant to City of Albuquerque Labor-Management Relations Ordinance, multi-year Collective Bargaining Agreement with International Association of Firefighters Local 244

**Attachments:**     [EC-119](#)

**Referred to the Finance & Government Operations Committee**

- u. [OC-22-13](#) Report to City Council from the 2022 Redistricting Committee

**Attachments:** [OC-13](#)  
[OC-13 2022 Redistricting Report.pdf](#)

**To be heard at the Council Meeting on 9/7/2022**

- v. [OC-22-14](#) Report to City Council from the Arroyo Ditch and Water Safety Task Force

**Attachments:** [OC-14](#)

**Referred to the Public Safety Committee**

## **2. INTRODUCTIONS**

- w. [O-22-33](#) Amending §14-16 The Integrated Development Ordinance To Remove All References To Safe Outdoor Spaces (Bassan)

**Attachments:** [O-33.pdf](#)

**Referred to the Environmental Planning Commission**

- x. [O-22-34](#) Redistricting The Nine City Council Districts In The City Of Albuquerque (Bassan, Peña)

**Attachments:** [O-34](#)  
[O-34 Exhibit A](#)

**To be heard at the Council Meeting on 9/7/2022**

- y. [R-22-56](#) Establishing A Moratorium For Safe Outdoor Spaces As Regulated In The Integrated Development Ordinance For A Period Of 12 Months Or Until The Integrated Development Ordinance Is Amended, Whichever Occurs First (Bassan)

**Attachments:** [R-56](#)

*\*Referral Amended*

**To be heard at the Council Meeting on 8/15/2022**

- z. [R-22-57](#) Approving The Appointment Of Director To Fill The Vacancy On The Governing Body Of The Inspiration Public Improvement District, Caused By The Resignation Of A Director, Pursuant To The Public Improvement District Act, NMSA 1978, §§ 5-11-1 To -27 (2013, As Amended) And City Ordinance Enactment No. O-2003-12, Council Bill No. FS O-03-84; And Repealing All Actions Inconsistent With This Resolution (Sanchez)

**Attachments:**     [R-57](#)

**To be heard at the Council Meeting on 8/15/2022**

- aa.     [R-22-58](#)     Authorizing The Removal Of Certain Uncollectible Accounts From The City's Accounts Receivable Records For FY 2018 & Prior (Davis, by request)

**Attachments:**     [R-58](#)

**Referred to the Finance & Government Operations Committee**

- ab.     [R-22-59](#)     Approving And Authorizing The Filing Of A Grant Application For The Choice Neighborhoods Planning Grant With The Federal Department Of Housing And Urban Development, For Fiscal Year 2023 Through Fiscal Year 2024 (Peña, Sanchez)

**Attachments:**     [R-59](#)

**To be heard at the Council Meeting on 8/15/2022**

- ac.     [R-22-60](#)     Approving And Authorizing A Grant Application For, And Acceptance Of, Grant Funds From The Cities For Financial Empowerment Fund, Inc. And Providing An Appropriation To The City Of Albuquerque Legal Department For Fiscal Year 2023 (Peña, by request)

**Attachments:**     [R-60](#)

**Referred to the Finance & Government Operations Committee**

- ad.     [R-22-61](#)     Relating To The Redevelopment, Leasing And Sale Of A Metropolitan Redevelopment Project Within The Downtown Metropolitan Redevelopment Area Consistent With The Terms Of The Downtown 2025 Metropolitan Redevelopment Plan; Approving The Metropolitan Redevelopment Application Entitled "Villa Agave, LLC; The Downtown Metropolitan Redevelopment Application"; Authorizing The Acquisition Of Land And Existing Improvements And Construction Of A Building Within The Downtown Metropolitan Redevelopment Area; Authorizing The Disposition By Lease And Sale Of The City's Interest In Such Project To Villa Agave, LLC, Its Successors And Assigns; Authorizing The Execution And Delivery Of A Lease Agreement And Other Documents In Connection With The Project; Making Certain Determinations And Findings Relating To The Project; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Resolution (Benton, by request)

**Attachments:**     [R-61](#)

**Referred to the Land Use, Planning, and Zoning Committee**

- ae. [R-22-62](#) Directing The Department Of Finance And Administrative Services To Work In Conjunction With The Department Of Family And Community Services To Repay Funds To The Federal Department Of Housing And Urban Development Related To The Cibola Loop Affordable Housing Project; Making An Appropriation (Lewis)

Attachments: [R-62.pdf](#)

To be heard at the Council Meeting on 8/15/2022