



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda Finance & Government Operations Committee

Pat Davis, Chair
Brook Bassan
Isaac Benton
Dan Lewis
Klarissa J. Peña

Monday, September 12, 2022

5:00 PM

**Council Committee Room
9th Floor, Suite 9081**

City of Albuquerque Government Center

Instructions for Public Participation for the September 12, 2022 Finance and Government Operations Committee meeting

- To provide public comments to the Committee, in person, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: <https://www.cabq.gov/sep-12-2022-comment> . Participants may sign up for a maximum of 2 agenda items per meeting. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.
- The hybrid meeting feature on Zoom, including virtual public comments and YouTube live stream will not be available for this meeting. We are working to return to hybrid committee meetings in the future.
- Public comment will be limited to 2 minutes or less, depending on the number of speakers signed up. Your time will start when you begin speaking and you will be informed when your time has concluded.

Public Comment ground rules:

- Comments are to be addressed to the committee members only
- Please keep your comments germane to the topics on the agenda
- Any disruptive conduct will result in removal from the meeting

- a. [EC-22-104](#) Lease Agreement between Black Bow Events, LLC., and the City of Albuquerque for Office Space located at 100 Arno St. NE
Attachments: [EC-104](#)
- b. [EC-22-114](#) Belly Freight Building Lease and Agreement between the City of Albuquerque and Fjet LLC ("Fjet")
Attachments: [EC-114](#)

- c. [EC-22-115](#) Legal Department's Quarterly Litigation Report for the 3rd Quarter of FY 2022 (Greater than 10,000)
Attachments: [EC-115](#)
- d. [EC-22-116](#) 2021-2022 Workforce Housing Trust Fund Report
Attachments: [EC-116](#)
- e. [EC-22-118](#) Pursuant to City of Albuquerque Labor-Management Relations Ordinance, multi-year Collective Bargaining Agreement with Prisoner Transport Officers
Attachments: [EC-118](#)
- f. [EC-22-119](#) Pursuant to City of Albuquerque Labor-Management Relations Ordinance, multi-year Collective Bargaining Agreement with International Association of Firefighters Local 244
Attachments: [EC-119](#)
- g. [EC-22-121](#) Revenue & Expense Report for Third Quarter Fiscal Year 2022 and Quarterly Savings Use Report
Attachments: [EC-121](#)
- h. [EC-22-124](#) Legal Department's Quarterly Litigation Report for the 4th Quarter of FY 2019 (Greater than 10,000)
Attachments: [EC-124](#)
- i. [M-22-4](#) Consideration Of An Exemption For The City Of Albuquerque From New Mexico State Statute 3-12-1.1, Which Requires City Council Districts To Be Contiguous (Peña)
Attachments: [M-4](#)
- j. [O-22-35](#) Amending The City Of Albuquerque Code Of Ordinances, Section 2-7-2-2, "Authority And Duties Of The City Attorney" To Prohibit Policy Advocacy By The City Legal Department (Davis)
Attachments: [O-35](#)
- k. [O-22-36](#) Amending The Art In Municipal Places Ordinance To Provide For Increased Conservation, Maintenance Funds, And Define Digital And Temporary Public Art (Benton, Grout)
Attachments: [O-36](#)
- l. [R-22-54](#) Directing The Solid Waste Department To Develop A Process For The Retrieval, Return, And Disposal Of Abandoned Shopping Carts, Making An Appropriation To Fund A Contract To Administer The Abandoned Shopping Cart Program (Sanchez)
Attachments: [R-54](#)

- m. [R-22-58](#) Authorizing The Removal Of Certain Uncollectible Accounts From The City's Accounts Receivable Records For FY 2018 & Prior (Davis, by request)
Attachments: [R-58](#)
- n. [R-22-60](#) Approving And Authorizing A Grant Application For, And Acceptance Of, Grant Funds From The Cities For Financial Empowerment Fund, Inc. And Providing An Appropriation To The City Of Albuquerque Legal Department For Fiscal Year 2023 (Peña, by request)
Attachments: [R-60](#)

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available. Please request to borrow a headset from the staff table.