



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda City Council

Council President, Isaac Benton, District 2
Council Vice-President, Dan Lewis, District 5

Louie Sanchez, District 1; Klarissa J. Peña, District 3
Brook Bassan, District 4; Pat Davis, District 6
Tammy Fiebelkorn, District 7; Trudy E. Jones, District 8
Renee Grout, District 9

Monday, October 3, 2022

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

TWENTY-FIFTH COUNCIL - SEVENTEENTH MEETING

Public Comment Sign Up for October 3, 2022 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form <https://www.cabq.gov/oct-3-2022-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/81548846934>
- Webinar ID: 81548846934
- (669) 900-6833 // 815 4884 6934

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at https://youtu.be/CGr_TDdV5PY, or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

1. ROLL CALL**2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

3. PROCLAMATIONS & PRESENTATIONS**4. ECONOMIC DEVELOPMENT DISCUSSION****5. ADMINISTRATION QUESTION & ANSWER PERIOD****6. APPROVAL OF JOURNAL**

September 19, 2022

7. COMMUNICATIONS AND INTRODUCTIONS**8. REPORTS OF COMMITTEES****9. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- a. [EC-22-104](#) Lease Agreement between Black Bow Events, LLC., and the City of Albuquerque for Office Space located at 100 Arno St. NE
Attachments: [EC-104](#)
- b. [EC-22-114](#) Belly Freight Building Lease and Agreement between the City of Albuquerque and Fjet LLC ("Fjet")
Attachments: [EC-114](#)
- c. [EC-22-115](#) Legal Department's Quarterly Litigation Report for the 3rd Quarter of FY 2022 (Greater than 10,000)
Attachments: [EC-115](#)
- d. [EC-22-116](#) 2021-2022 Workforce Housing Trust Fund Report
Attachments: [EC-116](#)
- e. [EC-22-124](#) Legal Department's Quarterly Litigation Report for the 4th Quarter of FY 2019 (Greater than 10,000)
Attachments: [EC-124](#)
- f. [R-22-58](#) Authorizing The Removal Of Certain Uncollectible Accounts From The

City's Accounts Receivable Records For FY 2018 & Prior (Davis, by request)

Attachments: [R-58](#)

- g. [R-22-60](#) Approving And Authorizing A Grant Application For, And Acceptance Of, Grant Funds From The Cities For Financial Empowerment Fund, Inc. And Providing An Appropriation To The City Of Albuquerque Legal Department For Fiscal Year 2023 (Peña, by request)

Attachments: [R-60](#)

10. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

11. ANNOUNCEMENTS

12. PUBLIC HEARINGS: {Appeals, SAD Protest Hearings}

13. APPROVALS: {Contracts, Agreements, and Appointments}

14. FINAL ACTIONS

- a. [O-22-35](#) Amending The City Of Albuquerque Code Of Ordinances, Section 2-7-2-2, "Authority And Duties Of The City Attorney" To Prohibit Policy Advocacy By The City Legal Department (Davis)

Attachments: [O-35](#)

- b. [O-22-36](#) Amending The Art In Municipal Places Ordinance To Provide For Increased Conservation, Maintenance Funds, And Define Digital And Temporary Public Art (Benton, Grout, Peña)

Attachments: [O-36](#)

- c. [M-22-4](#) Consideration Of An Exemption For The City Of Albuquerque From New Mexico State Statute 3-12-1.1, Which Requires City Council Districts To Be Contiguous (Peña)

Attachments: [M-4](#)

- *d. [R-22-72](#) Directing That The City Not Approve Any Site Plan For The Low-Density Residential Development At 3525 4th St NW Albuquerque, Known As The 'Brown Property', That Is Inconsistent With What Was Proposed In The Request For Proposals Process (Benton)

Attachments: [R-72](#)

15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

- a. [EC-22-145](#) Veto of R-22-65, Directing The Department Of Family And Community Services To Redesignate Funds Designated For Safe Outdoor Spaces To Use To Support Homeless, Near Homeless, Or Precariously Housed Veterans In Fiscal Year 2023, Beginning July 1, 2022 And Ending June 30, 2023; Amending The 2021 Two Year Capital Budget To Redesignate Funds Appropriated For Homeless Encampments (Lewis)
Attachments: [EC-145](#)

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

Visit our Website at <http://www.cabq.gov/council>