



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Pat Davis, District 6
Council Vice-President, Renée Grout, District 9

Louie Sanchez, District 1; Isaac Benton, District 2
Klarissa J. Peña, District 3; Brook Bassan, District 4
Dan Lewis, District 5; Tammy Fiebelkorn, District 7
Trudy E. Jones, District 8

Monday, March 20, 2023

5:00 PM

1. COMMUNICATIONS

- a. [EC-23-259](#) Line Item Veto Of R-22-91 Adjusting Fiscal Year 2022 Appropriations For Certain Funds And Programs To Provide For Actual Expenditures; Adjusting Fiscal Year 2023 Operating Appropriations; And Appropriating Capital Funds
- Attachments: [EC-259](#)
- Immediate Action Pursuant to City Charter
- b. [EC-23-260](#) Mayor's appointment of Dr. Joseph Galewsky to the Joint Air Quality Board
- Attachments: [EC-260](#)
- To be heard at the Council Meeting on 4/3/2023
- c. [EC-23-261](#) Mayor's appointment of Dr. Anna N. Nelson to the Metropolitan Parks and Recreation Advisory Board
- Attachments: [EC-261](#)
- To be heard at the Council Meeting on 4/3/2023
- d. [EC-23-262](#) Mayor's appointment of Ms. Corrina Jaramillo-Feldman to the Open Space Advisory Board
- Attachments: [EC-262](#)
- To be heard at the Council Meeting on 4/3/2023
- e. [EC-23-263](#) WSP USA Inc. Uptown Transit Center Joint Development
- Attachments: [EC-263](#)

To be heard at the Council Meeting on 4/3/2023

- f. [EC-23-264](#) Approval of the First Supplemental Agreement to add funds for Outside Counsel Legal Services between Robles, Rael & Anaya, P.C. and the City of Albuquerque

Attachments: [EC-264](#)

To be heard at the Council Meeting on 4/3/2023

- g. [EC-23-265](#) Albuquerque Energy Council FY 2021 and FY 2022 Annual Report

Attachments: [EC-265](#)

To be heard at the Council Meeting on 4/3/2023

- h. [EC-23-266](#) Mayor's reappointment of Mr. Kyle J. Tapaha to the Commission on American Indian and Alaska Native Affairs

Attachments: [EC-266](#)

To be heard at the Council Meeting on 4/3/2023

- i. [OC-23-31](#) Appointment of Ms. Rowan Wymark to the Civilian Police Oversight Advisory Board

Attachments: [OC-31](#)

To be heard at the Council Meeting on 4/3/2023

- j. [OC-23-32](#) Appointment of Ms. Leslie Dozzo to the Civilian Police Oversight Advisory Board

Attachments: [OC-32](#)

To be heard at the Council Meeting on 4/3/2023

2. INTRODUCTIONS

- k. [O-23-77](#) Adopting Citywide Text Amendments To The Integrated Development Ordinance §14-16 For The 2022 IDO Annual Update (Benton and Jones by request)

Attachments: [O-77](#)

Referred to the Land Use, Planning, and Zoning Committee

- l. [O-23-78](#) Amending Chapter 7, Article 15, Section 4, Enabling The City To Create Parking Offense For Vehicles With Multiple ASE Fines Concurrently In Default; Amending Chapter 8, Article 5, Section 1 Creating A City Code Petty Misdemeanor Offense For Parking A Vehicle On City Streets With

Multiple ASE Fines Concurrently In Default (Bassan, Benton, and Peña by request)

Attachments: [O-78](#)

Referred to the Finance & Government Operations Committee

- m. [R-23-115](#) Adopting The 2023-2027 Consolidated Plan, Program Year 2023 Action Plan And Program Investment Summary For The Expenditure Of Community Development Block Grant (CDBG), Home Investment Partnerships Program (HOME) And Emergency Solutions Grant (ESG) Funds; Providing An Appropriation To The Department Of Family & Community Services For 2023 U.S. Department Of Housing And Urban Development (HUD) Entitlement Funds (Bassan by request)

Attachments: [R-115](#)

Referred to the Finance & Government Operations Committee

- n. [R-23-116](#) Approving And Authorizing The Acceptance Of Grant Funds From The New Mexico State Library For The Basic State Grants In Aid And Providing For An Appropriation To The Department Of Arts & Culture In Fiscal Year 2023 (Grout by request)

Attachments: [R-116](#)

Referred to the Finance & Government Operations Committee

- o. [R-23-117](#) Approving And Authorizing The Filing Of A Grant Application For The Route 66 Corridor Preservation Program, For Fiscal Year 2023 Through Fiscal Year 2024 (Peña)

Attachments: [R-117](#)

To be heard at the Council Meeting on 4/3/2023

- p. [R-23-118](#) Declaring The City's Intent To Collaborate With Albuquerque Public Schools To Create A Program To Prevent Children's Exposure To Trauma And Violence, Mitigate Negative Effects Of Childhood Exposure To Trauma, And To Increase Knowledge And Awareness Of This Issue; Directing The Albuquerque Police Department, Albuquerque Fire And Rescue, And The Albuquerque Community Safety Department To Enact Protocols For First Responder Scenarios That Involve School-Aged Youth (Grout)

Attachments: [R-118](#)

Referred to the Finance & Government Operations Committee