



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Pat Davis, District 6
Council Vice-President, Renée Grout, District 9

Louie Sanchez, District 1; Isaac Benton, District 2
Klarissa J. Peña, District 3; Brook Bassan, District 4
Dan Lewis, District 5; Tammy Fiebelkorn, District 7
Trudy E. Jones, District 8

Monday, June 5, 2023

5:00 PM

REVISED - June 6, 2023

1. COMMUNICATIONS

- a. [EC-23-297](#) Approval of On-site Medical Services with Occupational Health Centers of the Southwest P.A., dba Concentra Medical Centers

Attachments: [EC-297](#)

Immediate Action Requested
- b. [EC-23-298](#) Approving A Contract For The Albuquerque Hispano Chamber Of Commerce To Recruit Hispanic And Native American Tourist, Conventions, Trade Shows, And Corporate Meetings To The Albuquerque Convention Center And Albuquerque Hotels

Attachments: [EC-298](#)

To be heard at the Council Meeting on 6/21/2023
- c. [EC-23-299](#) Approving A Contract With Visit Albuquerque To Provide Destination Marketing And Group Sales And Service

Attachments: [EC-299](#)

To be heard at the Council Meeting on 6/21/2023
- d. [EC-23-300](#) Bernalillo County Metropolitan Court Requests Vacation Of Public Right-Of-Way Within All Or A Portion Of Tract A-1 and Lot 8-A, Block N, BC Metro Court/Mandell Business and Residence Addition Zoned MX-M, MX-H, MX-FB-UD Located At 401 Lomas Blvd NW Between 4th St And 5th St Containing Approximately 3.9 Acre(s)

Attachments: [EC-300](#)

To be heard at the Council Meeting on 6/21/2023

- e. [EC-23-301](#) Age-Friendly Quarterly Update for Q1/Q2 FY 2023

Attachments: [EC-301](#)

To be heard at the Council Meeting on 6/21/2023

- f. [EC-23-302](#) Approval of FY22 Audit

Attachments: [EC-302](#)

To be heard at the Council Meeting on 6/21/2023

- g. [EC-23-303](#) Mayor's re-appointment of Nadine Buerger to the ABQ Volunteers Advisory Board

Attachments: [EC-303](#)

To be heard at the Council Meeting on 6/21/2023

- h. [EC-23-304](#) Mayor's appointment of Ms. Rayellen S. Smith to the Albuquerque Housing Authority Board

Attachments: [EC-304](#)

To be heard at the Council Meeting on 6/21/2023

- i. [EC-23-305](#) Mayor's Re-Appointment of Mr. Sean M. Cunniff to the Board of Ethics

Attachments: [EC-305](#)

To be heard at the Council Meeting on 6/21/2023

- j. [EC-23-306](#) Mayor's appointment of Ms. Mary Schmidt to the Urban Enhancement Trust Fund

Attachments: [EC-306](#)

To be heard at the Council Meeting on 6/21/2023

- k. [EC-23-307](#) Mayor's re-appointment of Alex Bazan to the ABQ Volunteers Advisory Board

Attachments: [EC-307](#)

To be heard at the Council Meeting on 6/21/2023

- l. [EC-23-308](#) Mayor's appointment of Mr. David J. Duhigg to the Metropolitan Parks and Recreation Advisory Board

Attachments: [EC-308](#)

To be heard at the Council Meeting on 6/21/2023

- m. [EC-23-309](#) Mayor's re-appointment of Ms. Vaisu D. Bronk to the ABQ Volunteers Advisory Board

Attachments: [EC-309](#)

To be heard at the Council Meeting on 6/21/2023

- n. [EC-23-310](#) Mayor's Appointment of Mx. Malini Perumal to the Lodgers' Tax Advisory Board

Attachments: [EC-310](#)

To be heard at the Council Meeting on 6/21/2023

- o. [EC-23-311](#) Mayor's Appointment of Ms. Courtney Bell to the Lodgers' Tax Advisory Board

Attachments: [EC-311](#)

To be heard at the Council Meeting on 6/21/2023

- p. [EC-23-312](#) Three-Party Intergovernmental Agreement between the City of Albuquerque, the State of New Mexico, and Central New Mexico Community College

Attachments: [EC-312](#)

To be heard at the Council Meeting on 6/21/2023

2. INTRODUCTIONS

- q. [R-23-139](#) Approving The Transit Department's 2023 Title VI Program (Benton, by request)

Attachments: [R-139](#)

To be heard at the Council Meeting on 6/21/2023

- r. [R-23-140](#) Approving And Authorizing The Filing Of Grant Applications And The Acceptance Of Potential Grant Awards For Multiple City Departments From Associated Grantor Agencies And Providing For An Appropriation To The City Of Albuquerque (Davis, by request)

Attachments: [R-140](#)

Immediate Action Requested

- s. [R-23-141](#) Relating To The Redevelopment, Leasing And Sale Of A Metropolitan Redevelopment Project Within The University Metropolitan

Redevelopment Area Consistent With The Terms Of The University Metropolitan Area Redevelopment Plan; Approving The Metropolitan Redevelopment Application Entitled "El Parador Redevelopment Tax Abatement Application"; Authorizing The Acquisition Of Land And Existing Improvements And Construction Of A Building Within The University Metropolitan Redevelopment Area; Authorizing The Disposition By Lease And Sale Of The City's Interest In Such Project To 201 Yale, LLC, Its Successors And Assigns; Authorizing The Execution And Delivery Of A Lease Agreement, In Form, And Other Documents In Connection With The Project; Making Certain Determinations And Findings Relating To The Project; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Resolution (Davis, by request)

Attachments: [R-141](#)

To be heard at the Council Meeting on 6/21/2023

- t. [R-23-142](#) Adopting The FY 2024 - FY 2025 Two-Year Urban Enhancement Trust Fund Program And Appropriating Funds For The Urban Enhancement Program's Projects (Peña, by request)

Attachments: [R-142](#)

To be heard at the Council Meeting on 6/21/2023

- u. [R-23-143](#) Directing The Administration To Convert Tijeras Avenue And Marquette Avenue From One-Way Roadways To Two-Way Roadways Between Fourth Street And Sixth Street, To Conduct A Study To Convert The Sections East Of Fourth Street To Two-Way Streets And Directing That A Four-Way Stop Replace The Traffic Signal At Silver Street And Third Street As Is Consistent With Adopted City Policy; Providing An Appropriation For Necessary Improvements (Benton)

Attachments: [R-143](#)

To be heard at the Council Meeting on 6/21/2023

- v. [R-23-144](#) Approving A Joint Powers Agreement Between The City Of Albuquerque And The County Commissioners Of Bernalillo County Establishing The Middle Rio Grande Housing Collaborative (Benton)

Attachments: [R-144](#)

**Late Introduction*

To be heard at the Council Meeting on 6/21/2023