



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM
87102

Agenda Finance & Government Operations Committee

Louie Sanchez, Chair
Brook Bassan
Pat Davis
Tammy Fiebelkorn
Klarissa J. Peña

Monday, August 14, 2023

5:00 PM

Via Zoom Video Conference

Instructions for Public Participation for the August 14, 2023 Finance and Government Operations Committee meeting.

Virtual, Live Comments: To provide real time verbal public comment over Zoom, participants must sign up for public comment by 3:30 p.m. on the day of the meeting. Participants may sign up for a maximum of 2 agenda items per meeting. The sign-up sheet can be accessed at this link: <https://www.cabq.gov/aug-14-2023-comment>

Participants must sign up for public comment with the Zoom username or phone number that they will be entering the Zoom meeting with so that they can be identified when accessing the meeting. Persons who do not provide this information will not be allowed into the meeting, but may still view the meeting via YouTube live or in Zoom Webinar: <https://youtube.com/live/CaXZ85PXJYg?feature=share>

If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/85604944819>
- Webinar ID: 856 0494 4819
- (669) 900 6833 // 856 0494 4819

Public Comment ground rules:

- Comments are to be addressed to the committee members only.
- Please keep your comments germane to the topic you are addressing.
- Any disruptive conduct, or non-germane commentary will result in removal from the Zoom Webinar.

- a. [EC-23-337](#) City of Albuquerque Labor-Management Relations Ordinance, multi-year Collective Bargaining Agreement with Albuquerque Police Officers Association
Attachments: [EC-337](#)
- b. [EC-23-338](#) City of Albuquerque Labor-Management Relations Ordinance, multi-year

Collective Bargaining Agreement with Prisoner Transport Officers

Attachments: [EC-338](#)

- c. [O-23-83](#) Amending Section 2-12-1 To Reserve And Make Permanent 3% Of The General Obligation Bond Program Capacity For Open Space Land Acquisition (Grout)
Attachments: [O-83](#)
- d. [R-23-149](#) Approving The FY2024 Audit Plan As Submitted By The Accountability In Government Oversight Committee (Bassan, by request)
Attachments: [R-149](#)
- e. [R-23-150](#) Amending The Adopted Capital Improvement Program For The City Of Albuquerque - Aviation Department By Transferring Funds To Existing Projects, Approving New Projects, Closing Projects, And Accepting Federal And State Grant Funding (Bassan, by request)
Attachments: [R-150](#)
- f. [R-23-151](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Approving New Projects, Supplementing Current Appropriations And Changing The Scope Of Existing Projects (Bassan, by request)
Attachments: [R-151](#)
- g. [R-23-153](#) Approving And Authorizing The Filing Of A Grant Application To Rebuild The Uptown Transit Center As A Joint Development Project With The U.S. Department Of Transportation "Rebuilding American Infrastructure With Sustainability And Equity" (Raise) Grant Program And Providing For An Appropriation To The Transit Department (Fiebelkorn, by request)
Attachments: [R-153](#)
- h. [R-23-154](#) Assessing District Benefit Fees For The Albuquerque Tourism Marketing District In Accordance With The Approved Budget (Bassan and Grout)
Attachments: [R-154](#)
- i. [R-23-155](#) Supporting A Public-Private Economic Development Mainstreet Project With The Revitalize San Pedro Partnership (Fiebelkorn, Davis)
Attachments: [R-155](#)
- j. [R-23-157](#) Amending The City Of Albuquerque Component Capital Implementation Program To Amend The Project Value For The Ventura Street And Holly Avenue Traffic Circle Project (Bassan)
Attachments: [R-157](#)

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.